

M06-10362

Klamath County, Oregon

05/23/2006 11:03:26 AM

Pages 2 Fee: \$26.00

OREGON

COUNTY OF: **KLAMATH**

POOL NO.:

LOAN NO.: (998554209) 09000291610 [4002082795]

RECORDING REQUESTED BY AND
AFTER RECORDING RETURN TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208) 528-9895
IDAHO FALLS, ID 83402



Assignment-Interv.-Recorded

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, **FLAGSTAR BANK, FSB.**

located at **5151 CORPORATE DRIVE,, TROY, MI 48098**

who is the beneficiary or his successor in interest under that certain trust deed dated:

DECEMBER 21, 2001, executed and delivered by: **STEFAN W HETZMAN AND JAMIE L**

HETZMAN, HUSBAND AND WIFE AS JOINT TENANTS

grantor, to **ASPEN TITLE AND ESCROW**

trustee, in which **AMERICAN HOME LENDING**

is the beneficiary, recorded on **DECEMBER 28, 2001**, in book **M01** on page
66467 or as Instrument No. _____ Reel/File number

_____, Microfilm number _____ of the Mortgage Records of

KLAMATH County, Oregon, and conveying real property in said county described
as follows:

hereby grants, assigns, transfers and sets over to **MORTGAGE ELECTRONIC REGISTRATION**
SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501, A DELAWARE CORPORATION

_____ his executors, administrators and assigns, hereinafter
called assignee, all his beneficial interest in and under said trust deed, together with
the notes, moneys and obligations therein described or referred to, with the interest thereon,
and all rights and benefits whatsoever accrued or to accrue under said trust deed.



Loan No.

J=FS8040106AI.S.04033

MIN 100052599855420929 MERS PHONE: 1-888-679-6377

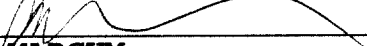
Loan No. (998554209) 09000291610 [4002082795]


The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: MAY 11, 2006, But effective JULY 1, 2005.

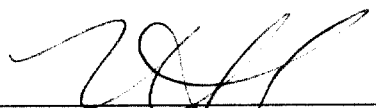
By 
M. L. MARCUM
SECRETARY

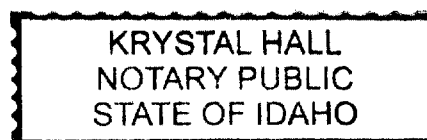
FLAGSTAR BANK, FSB.
By 
JOAN COOK
VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On MAY 11, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOAN COOK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and M. L. MARCUM known to me to be the person who executed the within instrument as the SECRETARY

 the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS and official seal.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
NOTARY PUBLIC
(NMRI.OR.2)



P=S.002.00385.6
C=S.626.0002

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