

**M06-10992**

Klamath County, Oregon

05/31/2006 11:42:19 AM

Pages 2 Fee: \$25.00

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |                               |
|--|-------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) |                               |
| Judi Wilson 800-205-3944 ext 1491              |                               |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address) |                               |
| 1  | Textron Financial Corporation |
| 2  | Attn: Judi Wilson             |
| 3  | P O Box 3090                  |
|  | Alpharetta, GA 30023          |

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|   |  |                                   |                          |  |             |
|---|--|-----------------------------------|--------------------------|--|-------------|
| 1. DEBTOR'S EXACT FULL NAME- insert only one debtor name (1a or 1b)- do not abbreviate or combine names                   |  |                                   |                          |  |             |
| 1a. ORGANIZATION'S NAME   |  |                                   |                          |  |             |
| OR 1b. INDIVIDUAL'S LAST NAME   |  |                                   |                          |  |             |
| Burnett   |  | FIRST NAME                        |                          | MIDDLE NAME                              |             |
|   |  | John                              |                          | V  |             |
| 1c. MAILING ADDRESS   |  | CITY                              |                          | STATE                                    | POSTAL CODE |
| 1204 Cheryl Drive   |  | LA Pine                           |                          | OR                                       | 97739       |
| 1d. TAX ID # SSN OR EIN   |  | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION         |             |
|   |  |                                   |                          | 1g. ORGANIZATION ID #, if any            |             |
|   |  |                                   |                          | <input checked="" type="checkbox"/> NONE |             |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b)- do not abbreviate or combine names |  |                                   |                          |  |             |
| 2a. ORGANIZATION'S NAME   |  |                                   |                          |  |             |
| OR 2b. INDIVIDUAL'S LAST NAME   |  |                                   |                          |  |             |
| Nelmstar, LLC   |  | FIRST NAME                        |                          | MIDDLE NAME                              |             |
|   |  |                                   |                          |  |             |
| 2c. MAILING ADDRESS   |  | CITY                              |                          | STATE                                    | POSTAL CODE |
| 25651 Atlantic Ocean Dr. Suite A 16   |  | Lake Forest                       |                          | CA                                       | 92630       |
| 2d. TAX ID # SSN OR EIN   |  | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION         |             |
|   |  |                                   | LLC                      | 2g. ORGANIZATION ID #, if any            |             |
|   |  |                                   |                          | <input checked="" type="checkbox"/> NONE |             |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)       |  |                                   |                          |  |             |
| 3a. ORGANIZATION'S NAME   |  |                                   |                          |  |             |
| OR 3b. INDIVIDUAL'S LAST NAME   |  |                                   |                          |  |             |
| Textron Financial Corporation   |  | FIRST NAME                        |                          | MIDDLE NAME                              |             |
|   |  |                                   |                          |  |             |
| 3c. MAILING ADDRESS   |  | CITY                              |                          | STATE                                    | POSTAL CODE |
| P O Box 3090  |  | Alpharetta                        |                          | GA                                       | 30023       |

4. This FINANCING STATEMENT covers the following collateral:

This financing statement is filed as a fixture filing with respect to all goods in which **Nelmstar, LLC** has an interest, to the extent such goods are or may become fixtures upon that certain real property that is more particularly described on addendum section # 14 attached hereto and incorporated herein by reference. Without limiting the foregoing, the collateral covered by this fixture filing includes the following goods:

Karsten Manufactured Home, model year 2006, model 92STL28563AH06, serial number 027709----- Secured Party's payoff amount: \$72,875.00.

Secured Party claims a purchase money security interest in the collateral. Notice is hereby given that it is a violation of Secured Party's rights if the collateral is sold and the proceeds from such sale are not paid to Secured Party. **This fixture filing is to be filed with the Real Estate Records, Klamath County, OR**

|  |  |
|--|--|
| 5. ALTERNATIVE DESIGNATION (if applicable) <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> A.G. LIEN <input type="checkbox"/> NON-UCC FILING |  |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded in the REAL ESTATE RECORDS. Attach Addendum applicable)   | 7. Check to REQUEST SEARCH REPORT (S) on Debtor (S) [ ADDITIONAL FEE ] [ optional ] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA   |  |

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

**Burnett**

**John**

**V**

10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME, insert only one name (11a or 11b), do not abbreviate or combine names

11a. ORGANIZATION'S NAME

11b. INDIVIDUAL'S LAST NAME

**Burnett**

FIRST NAME

**Gloria**

MIDDLE NAME

**M**

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE  
INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME -- insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

**River Pine Estates, 2<sup>nd</sup> Edition, Lot 5 and 6, Block 17, of Tract # 1061, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. Parcel ID# R130423.**

15. Name and address of a RECORD OWNER of above-described real estate  
(If Debtor does not have a record interest):

**John & Gloria Burnett  
1204 Cheryl Drive  
La Pine, OR 97739**

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years

☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

[Notice: The above-listed record owner is included as a Debtor under Item 1 of this fixture filing for indexing purposes only and is not a Debtor of Secured Party.]