

**M06-12037**

Klamath County, Oregon

06/13/2006 11:02:16 AM

Pages 5 Fee: \$41.00

**Return Address:**

Wells Fargo Bank, N.A.  
DOCUMENT MANAGEMENT  
P. O. BOX 31557  
BILLINGS, MT 59107

State of Oregon

Space Above This Line For Recording Data

REFERENCE#: 20061141521340ACCOUNT#: 0650-650-1805332-0001

**SHORT FORM LINE OF CREDIT DEED OF TRUST**

(With Future Advance Clause)

- 1. DATE AND PARTIES.** The date of this Short Form Line of Credit Deed of Trust ("Security Instrument") is 05/19/2006 and the parties are as follows:

**TRUSTOR ("Grantor"):**

LEONARD J. HOWLETT AND JANET M. HOWLETT, HUSBAND AND WIFE

whose address is: 8998 OAK CREEK RD CHERRY VALLEY, CA, 92223

**TRUSTEE: Wells Fargo Financial National Bank**

**PO Box 31557**

**Billings, MT 59107**

**BENEFICIARY ("Lender"):** Wells Fargo Bank, N.A.

P. O. BOX 31557

BILLINGS, MT 59107

- 2. CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of KLAMATH, State of Oregon, described as follows:  
SEE ATTACHED EXHIBIT

with the address of 47330 DEER ST CHILOQUIN, OR 97624  
and parcel number of R188255

, together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

- 3. MAXIMUM OBLIGATION AND SECURED DEBT.** The total amount which this Security Instrument will secure shall not exceed \$ 35,000.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured

- Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 06/15/2021

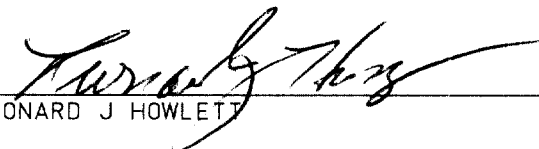
4. **MASTER FORM LINE OF CREDIT DEED OF TRUST.** By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Master Form Line of Credit Deed of Trust ("Master Form"), inclusive, dated **February 1, 1997** and recorded on February 10, 1997 as Instrument Number 32645 in Book M 97 at Page 4115 of the Official Records in the Office of the Recorder of KLAMATH County, State of Oregon, are hereby incorporated into, and shall govern, this Security Instrument.
5. **RIDERS.** If checked, the following are applicable to this Security Instrument. The covenants and agreements of each of the riders checked below are incorporated into and supplement and amend the terms of this Security Instrument.

☒ Third Party Rider

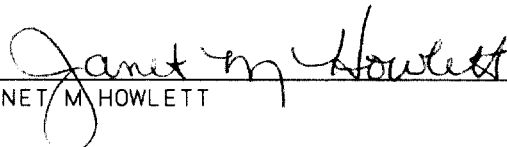
☒ Leasehold Rider

☒ Other N/A

**SIGNATURES:** By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

  
LEONARD J HOWLETT Grantor

5-18-06  
Date

  
JANET M HOWLETT Grantor

5-19-06  
Date

\_\_\_\_\_  
Grantor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Grantor

\_\_\_\_\_  
Date

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Grantor

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Date

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Grantor

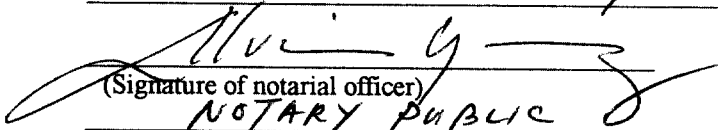
\_\_\_\_\_  
Date

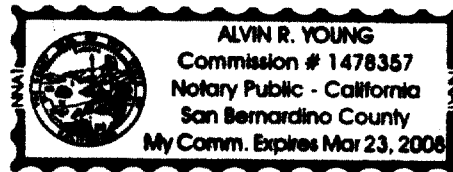
**ACKNOWLEDGMENT:**

(Individual)

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE } ss.

This instrument was acknowledged before me on 5/19/2006 by ALVIN R. YOUNG

  
(Signature of notarial officer)  
NOTARY PUBLIC  
Title (and Rank)



My Commission expires: 3/23/2008

(Seal)

# ILLEGIBLE NOTARY SEAL DECLARATION

(GOVERNMENT CODE 27361.7)

**I CERTIFY UNDER PENALTY OF PERJURY THAT The notary seal  
on the document to which this statement is attached reads as follows:**

**Name of The Notary:** ALVIN R. YOUNG

**COMMISSION**

**Number:** 1478357\_\_\_\_\_

**County Where**

**Bond is Filed:** SAN BERNARDINO County

**Commission**

**Expires:** 01-20-2008

**Manufacturer or Vendor Number:** NNA1

(Located on both sides of the notary seal border)

**Date & Place of**

**Notary Execution:** 05-19-2006 California

**Signature:**  FOR WELLS FARGO BANK, N.A.  
ROCHELLA JONES, QC Review

**Date & Place of**

**This Execution:** 05-22-2006 Maricopa County, Arizona

THE ABOVE INFORMATION MUST BE LEGIBLE FOR SCANNING

## Exhibit A

Reference #: 20061141521340

Acct #: 0650-650-1805332-0001

A PARCEL OF LAND SITUATED IN THE E1/2 SW1/4 OF SECTION 2, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN AND THE W1/2 SE1/4 OF SECTION 2, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, LYING EASTERLY OF THE CENTERLINE OF LARSEN CREEK. EXCEPTING THEREFROM A PIECE OR PARCEL OF LAND SITUATE IN SECTION 2, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A BRASS CAP MONUMENT MARKING THE 1/4 SECTION CORNER COMMON TO SECTIONS 2 AND 11, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON; THENCE NORTH 89 DEGREES 44 MINUTES 00 SECONDS WEST ALONG THE SECTION LINE 110.00 FEET TO ITS INTERSECTION WITH THE CENTERLINE OF A CREEK; THENCE IN A GENERAL NORTHERLY AND WESTERLY DIRECTION ALONG THE THREAD OF SAID CREEK, AS DETERMINED DURING RECORDED SURVEY NO. 1987, TO A POINT ON THE EASTERLY BOUNDARY OF A 3.09 ACRE PARCEL SURVEYED DURING SAID SURVEY NO. 1987; THENCE NORTH 5 DEGREES 08 MINUTES 41 SECONDS WEST ALONG SAID EASTERLY BOUNDARY 37.00 FEET TO A POINT MARKED BY A 5/8 INCH IRON PIN; THENCE NORTH 5 DEGREES 08 MINUTES 41 SECONDS WEST 404.35 FEET TO A POINT MARKED BY A 5/8 INCH IRON PIN; THENCE SOUTH 84 DEGREES 51 MINUTES 19 SECONDS WEST 300.00 FEET TO A POINT ON THE WEST LINE OF THE E1/2 SW1/4 OF SAID SECTION 2; THENCE NORTH 5 DEGREES 08 MINUTES 41 SECONDS WEST ALONG SAID WEST LINE OF THE E1/2 SW1/4 865.57 FEET TO A POINT; THENCE SOUTH 89 DEGREES 47 MINUTES 23 SECONDS EAST 1975.59 FEET TO A POINT; THENCE NORTH 4 DEGREES 34 MINUTES 16 SECONDS WEST 442.20 FEET TO A POINT ON THE EAST-WEST CENTERLINE OF SAID SECTION 2, MARKED BY A 5/8 INCH IRON PIN; THENCE SOUTH 89 DEGREES 48 MINUTES 03 SECONDS EAST ALONG SAID EAST-WEST CENTERLINE 764.73 FEET TO A 5/8 INCH IRON PIN MARKING THE CENTER EAST 1/16 CORNER OF SAID SECTION 2; THENCE SOUTH 1 DEGREES 54 MINUTES 32 SECONDS EAST, ALONG THE EAST LINE OF THE W1/2 SE1/4 OF SAID SECTION 2, 2643.39 FEET TO A 5/8 INCH IRON PIN MARKING THE EAST 1/16 CORNER COMMON TO SECTIONS 2 AND 11; THENCE NORTH 89 DEGREES 44 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 2, 1297.58 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.