M06-12273 Klamath County, Oregon 06/15/2006 12:09:03 PM Pages 2 Fee: \$26.00 **UCC FINANCING STATEMENT** FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Rowena A. Chase (541) 883-6924 B. SEND ACKNOWLEDGMENT TO: (Name and Address) USDA/FARM SERVICE AGENCY 2316 SOUTH 6TH STREET SUITE C KLAMATH FALLS, OR 97601 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME MIDDLE NAME SUFFIX FIRST NAME 1b. INDIVIDUAL'S LAST NAME F JR **JAMES** MITCHELL COUNTRY STATE POSTAL CODE CITY 1c. MAILING ADDRESS **USA** 97603 OR KLAMATH FALLS 1601 LAVERNE AVENUE 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1d. SEE INSTRUCTIONS ORGANIZATION DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 28 ORGANIZATION'S NAME SUFFIX 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME COUNTRY POSTAL CODE 2c. MAILING ADDRESS 2g. ORGANIZATIONAL ID #, if any 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 2d. SEE INSTRUCTIONS ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME USA acting through FARM SERVICE AGENCY MIDDLE NAME SUFFIX 3b. INDIVIDUAL'S LAST NAME POSTAL CODE STATE COUNTRY 3c. MAILING ADDRESS Klamath Falls OR 97601 USA 2316 South 6th Street, Suite C 4. This FINANCING STATEMENT covers the following collateral:

All accounts, contract rights, general intangibles, gross receipts, including co-op retains, equities and revolving funds derived from or related to the debtor's farmland or farming activities additionally including but not limited to cooperative stock or certificates, base acres, accounts receivable and proceeds from the Farm Service Agency (FSA) and Commodity Credit Corporation (CCC) programs.

All irrigation equipment now owned and to be acquired thereafter. Disposition of collateral is not hereby authorized.

Proceeds of collateral	are also covered.	

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable]	7. See Instruction Debtor(s)
8. OPTIONAL FILER REFERENCE DATA USA acting through Farm Service Agency by: ROWENA A. CH	HASE ROWANA A. Chase
401 FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 9/0	

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Attachment to UCC Financing Statement – MITCHELL, James F. Jr.

LEGAL DESCRIPTION

The S ½ NE ¼ Section 13, Township 40 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING therefrom those portions lying within the Matney Road and O'Connor Road rights of way.

JAMES F. MITCHELL, JK, Borrower