## M06-12572

Klamath County, Oregon 06/20/2006 09:53:19 AM Pages 1 Fee: \$21.00

## DEED OF RECONVEYANCE

Loan No. 500468148

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed. Dated January 27, 2005, executed and delivered by JAKE M FUSSELL and STACY M FUSSELL, as grantor and recorded on February 01, 2005 in the Mortgage Records of KLAMATH County, Oregon, in book/ reel/volume No. M-05 at page 7202, and/or fee/file /instrument /microfilm /reception No. (indicate which), conveying real property situated in the county described as follows:

having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the described premises by virtue of the trust deed.

In construing this instrument and whenever its context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Beard of Directors.

Dated April 25th, 2006

Joan H. Anderson Trustee

Name

STATE OF MICHIGAN, COUNTY OF OAKLAND) ss

This instrument was acknowledged before me on April 25th, 2006 by Joan H. Anderson as Substituted trustee

T. VINING

NOTARY PUBLIC, OAKLAND COUNTY, Mi My Commission Expires 01/23/2012 Acting in Oakland County, MI

T. Vining Notary Public for State of Michigan, County of Oakland County Acting in Oakland County Commission Expires 01/23/2012

*	Trustee	Name TO	and Add	lress	
After reco JAKE M F 670 DEL	USSELL,	STACY 1	M FUSSE	ELL	

STATE OF OREGON

County of KLAMATH

I certify that the within instrument
was received for record on the \_\_\_\_\_ day
of \_\_\_\_\_, 20\_\_\_, at
\_\_\_\_\_o'clock \_\_M, and recorded in
book/reel/volume No.\_\_\_\_ on
page \_\_\_\_ and/or as
fee/file/instrument/microfilm/reception
No. \_\_\_\_\_, Record of Mortgage
of said County.

Witness my hand and seal of County
affixed.

Title

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