

Document Prepared By: *Angelica Alanis*
Angelica Alanis
When recorded return to:
HSBC Mortgage Services
577 Lamont Road
Elmhurst IL 60126
Assignment Dept.
Project #: mers2hfc2
Loan #: 9106667
Investor Loan #:
Assignee Loan #:
Pool #:
PIN/Tax ID #:
Property Address:
8321 Highway 140 East
Klamath Falls, OR 97603-9420

M06-13874
Klamath County, Oregon
07/10/2006 03:38:41 PM
Pages 2 Fee: \$26.00

19-HH-42799
ASPEN: 63620

This space for Recorder's Us

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc. as nominee for HomeAmerican Credit Inc DBA Upland Mtg Wanamaker Bldg. "it's successors and assigns", A Corporation**, whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Household Finance Corporation II, A Corporation**, whose address is **577 Lamont Rd., Elmhurst, IL 60126**, the following described Deed of Trust, together with the certain promissory note(s) described therein, together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Oregon Recording Jurisdiction: **KLAMATH**

Recording Book: M04

Page: 66903

Document No: -

Recording Book2:

Page2:

Document No2:

Recording Date: 10-04-2004

Recording Date2: - - -

Original Trustor(s): Shirley A. Jackson and Robert A. Jackson

Original Trustee: Jeffrey M. Ruben

Original Beneficiary: HomeAmerican Credit Inc dba Upland Mtg

Date of Deed of Trust: 09-28-2004

Original Loan Amount: \$148,000.00

Comments: Mers # 100300913018141258 Ph # 1-888-679-6377

Legal Description (See Attached Page if Required) *see attached Exhibit A*

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this **07/03/2006**.

DATE OF TRANSFER: - - -

Mortgage Electronic Registration Systems, Inc. as nominee for HomeAmerican Credit Inc DBA Upland Mtg Wanamaker Bldg. "it's successors and assigns"

James A. Hartigan
James A. Hartigan
Assistant Secretary

Larry Pettrone
Larry Pettrone
Vice President

State of **IL**

County of **COOK**

On this date of **07/03/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Larry Pettrone** and **James A. Hartigan**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc. as nominee for HomeAmerican Credit Inc DBA Upland Mtg Wanamaker Bldg. "it's successors and assigns", A Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Vidal Rios
Notary Public: **Vidal Rios**
My Commission Expires: **02-28-2009**



\$26-A

EXHIBIT FOR LEGAL DESCRIPTION

Trustee's Sale No. 09-HH-42799

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

A tract of land situated in Lot 4, JUNCTION ACRES, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at the Southwesterly corner of Parcel 2 of Major Land Partition No. 36-89 on the Southerly line of said Lot 4, North $71^{\circ} 16' 48''$ West, 353.51 feet from the Southeasterly corner of said Lot 4; thence North $71^{\circ} 16' 48''$ West, along said Southerly lot line, 131.23 feet; thence North $10^{\circ} 00' 00''$ East, 347.80 feet; thence South $82^{\circ} 39' 00''$ East, 112.57 feet to the Westerly line of said Parcel 2; thence South $07^{\circ} 21' 00''$ West 373.30 feet, with bearings based on Survey No. 4824 as filed with the Klamath County Surveyor.