RECORDING REQUESTED BY:

M06-13935

Klamath County, Oregon 07/11/2006 10:03:44 AM Pages 1 Fee: \$21.00

APN #: 3809-029DA-06700-000 Key No.: 304067

WHEN RECORDED MAIL TO

Arnold O. Kaufman 1689 LITTLE BROOK WAY MANTECA, CA 95337

SPACE ABOVE THIS LINE FOR RECORDERS USE

Grant Deed

	The undersigned grantor(s) declare(s): Documentary transfer tax is \$0.00 Deed between spouses (X) computed on full value of property conveyed, or () computed on full value less of liens and encumbrances remaining at time of sale. () Unincorporated area: (X) City of Klamath Falls FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Arnold O. Kaufman and Apidlika L. Kaufman, as towards by the continuation.
	Arnold O. Kaufman and Anjelika L. Kaufman, as tenants by the entirety hereby GRANT(S) to Arnold O. Kaufman and Anjelika L. Kaufman, husband and wife, each as to an undivided 50% as tenants in common Kilman Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.
	Together With that portion of vacated Donald Street which inured thereto. Tax Account No.: 3809-029DA-06700-000 Key No.: 304067 Mail Tax Statements to Grantee at address above
	State of CAUFORNA County of SAN JOANNA On JUNE 21, 200C before me, Upu PLEMAROSON a Notary Public in and for said State, personally appeared ARNOLL & KAUFMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Arnold O. Kaufman Anjelika L. Kaufman The STATE MENTS: MAIL TO: 16 fg Little Brock in the satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
1	Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature (typed or printed)