

Recording Requested By:
WILLIAM K. KALITA
P.O. BOX 431
CHILOQUIN, OR 97624

M06-14117
Klamath County, Oregon
07/13/2006 11:27:24 AM
Pages 2 Fee: \$26.00

When Recorded Return To:

WILLIAM K. KALITA
P.O. BOX 431
CHILOQUIN, OR 97624

Until requested otherwise, send all tax statements:

ASPEN 6908

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

COVER SHEET

DOCUMENT: BARGAIN AND SALE DEED
GRANTOR: RONALD STEVEN BERTON
TRUSTEE:
GRANTEE: WILLIAM K. KALITA
CONSIDERATION: \$
DATE: JUNE 20, 2006
LEGAL DESCRIPTION: See Attached

This document is being recorded as an
accommodation only. No information
contained herein has been verified.
Aspen Title & Escrow, Inc.

OK

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, That

Ronald Steven Berton

, hereinafter called grantor,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

William K. Kalita

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lots 24 and 25 of Block 11,
MT. SCOTT MEADOW -
Tract 1027

This document is being recorded as an accommodation only. No information contained herein has been verified.
Aspen Title & Escrow, Inc.

Disclosure: Grantor is aware grantee holds an active Oregon Real Estate Principal Broker's License.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1,500.00 plus assume existing loan balance.

(indicate which). (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 20th day of June, 2006, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

(ORS 194.570)

STATE OF OREGON,

County of Klamath

ss.

The foregoing instrument was acknowledged before me this 20th day of June, 2006, by Ronald Steven Berton

Teresa R. Foreman

Notary Public for Oregon

(SEAL)

My commission expires: 3-24-08



STATE OF OREGON, County of Klamath

The foregoing instrument was acknowledged before me this 20th day of June, 2006, by Ronald Steven Berton, president, and by _____, secretary of _____ corporation, on behalf of the corporation.

Notary Public for Oregon

My commission expires:

(SEAL)

(If executed by a corporation, affix corporate seal)

Ronald Steven Berton
3939 South Sixth St. #343
Klamath Falls, OR 97603

GRANTOR'S NAME AND ADDRESS

William K. Kalita
P.O. Box 431, Chilquin, OR 97624

GRANTEE'S NAME AND ADDRESS

After recording return to:

William K. Kalita
P.O. Box 431
Chilquin, OR 97624

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

William K. Kalita
P.O. Box 431
Chilquin, OR 97624

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of _____ ss.

I certify that the within instrument was received for record on the _____ day of _____, 19_____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as fee/tile/instrument/microfilm/reception No. _____, Record of Deeds of said county. Witness my hand and seal of County affixed.

NAME

TITLE

By _____ Deputy

SPACE RESERVED
FOR
RECORDER'S USE