

**M06-14230**

Klamath County, Oregon

07/14/2006 03:30:21 PM

Pages 3 Fee: \$31.00

After recording return to:

LARRY O. SOWELL

3886 RIO VISTA

KLAMATH FALLS, OR 97603

Until a change is requested all

tax statements shall be sent to

The following address:

LARRY O. SOWELL

3886 RIO VISTA

KLAMATH FALLS, OR 97603

Escrow No. MT74363-LW

Title No. 0074363

SWD

### STATUTORY WARRANTY DEED

**CYNTHIA DAANE HARDEN, SUCCESSOR TRUSTEE OF THE LELAND D. HON REVOCABLE LIVING TRUST**, Grantor(s) hereby convey and warrant to **LARRY O. SOWELL**, Grantee(s) the following described real property in the County of **KLAMATH** and State of Oregon free of encumbrances except as specifically set forth herein:

Lot 15 in Block 8 of TRACT NO. 1079, SIXTH ADDITION TO SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No: 3909-012CA-03600-000

Key No: 562947

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

2006-2007 Real Property Taxes a lien not yet due and payable.

The true and actual consideration for this conveyance is **\$213,500.00**.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

Dated this 5th day of July, 2006.

CYNTHIA DAANE HARDEN, SUCCESSOR TRUSTEE OF THE LELAND D. HON REVOCABLE LIVING TRUST

BY: Cynthia Daane Harden  
Cynthia Daane Harden, Successor Trustee

State of Oregon  
County of KLAMATH

This instrument was acknowledged before me on \_\_\_\_\_, 2006 by CYNTHIA DAANE HARDEN, SUCCESSOR TRUSTEE OF THE LELAND D. HON REVOCABLE LIVING TRUST.

(Notary Public for Oregon)

My commission expires \_\_\_\_\_

31.00

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Orange

ss.

On July 5, 2006 before me,

D.A. Gemeinhart, Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

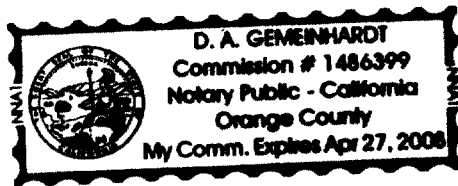
personally appeared

Cynthia Dacore-Harden

Name(s) of Signer(s)

☒ personally known to me

☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*D. A. Gemeinhart*  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Statutory Warranty Deed

Document Date: July 5<sup>th</sup> 2006

Number of Pages: 1

Signer(s) Other Than Named Above: N/A

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer — Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

# CERTIFICATION OF VITAL RECORD

## OREGON DEPARTMENT OF HUMAN SERVICES CENTER FOR HEALTH STATISTICS

455341

I.D. TAG NO.

542

Local File Number

### CERTIFICATE OF DEATH

136-

State File Number

1. DECEASED

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

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43. \_\_\_\_\_

|                                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                               |                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 1. DECEASED'S NAME<br>First: <u>Leland</u> Middle: <u>Dwight</u> Last: <u>HON</u>                                                                                                                                                                                           |                                            |                                                                                                                                                                                                                                                                                                                                                                    | 2. SEX<br><u>Male</u>                                                                                                         | 3. DATE OF DEATH (Month, Day, Year)<br><u>September 16, 2005</u>                            |
| 4. SOCIAL SECURITY NUMBER<br><u>515-16-4364</u>                                                                                                                                                                                                                             | 5a. AGE-Last Birthday (Years)<br><u>79</u> | 5b. Under 1 Year<br>Mos: _____ Days: _____                                                                                                                                                                                                                                                                                                                         | 5c. Under 1 Day<br>Hours: _____ Mins: _____                                                                                   | 6. BIRTHPLACE (City and State or Foreign Country)<br><u>Piedmont Greenwood, Kansas</u>      |
| 8. WAS DECEASED EVER IN U.S. ARMED FORCES?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                           |                                            | 9a. PLACE OF DEATH (Check one only)<br><input type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input checked="" type="checkbox"/> OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify) _____ |                                                                                                                               |                                                                                             |
| 9b. FACILITY NAME (If not an institution, give street and number.)<br><u>Plum Ridge Care Center</u>                                                                                                                                                                         |                                            |                                                                                                                                                                                                                                                                                                                                                                    | 9c. CITY, TOWN, OR LOCATION OF DEATH<br><u>Klamath Falls</u>                                                                  | 9d. COUNTY OF DEATH<br><u>Klamath</u>                                                       |
| 10a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.)<br><u>Realtor</u>                                                                                                                                                |                                            | 10b. KIND OF BUSINESS/INDUSTRY<br><u>Real Estate</u>                                                                                                                                                                                                                                                                                                               |                                                                                                                               | 11. MARITAL STATUS - Married, Never Married, Widowed, Divorced. (Specify)<br><u>Widowed</u> |
| 12. SPOUSE (If Married, Widowed)<br><u>Lillian Hon</u>                                                                                                                                                                                                                      |                                            |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                               |                                                                                             |
| 13a. RESIDENCE - STATE<br><u>Oregon</u>                                                                                                                                                                                                                                     | 13b. COUNTY<br><u>Klamath</u>              | 13c. CITY, TOWN OR LOCATION<br><u>Klamath Falls</u>                                                                                                                                                                                                                                                                                                                | 13d. STREET AND NUMBER<br><u>3886 Rio Vista</u>                                                                               |                                                                                             |
| 13e. INSIDE CITY LIMITS?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                             | 13f. ZIP CODE<br><u>97603</u>              | 14. WAS DECEASED OF HISPANIC ORIGIN? (Specify No or Yes) If yes, specify Cuban, Mexican, Puerto Rican, etc.<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                                                                                                                                                                 |                                                                                                                               | 15. RACE American Indian, Black, White, etc. (Specify)<br><u>White</u>                      |
| 16. DECEASED'S EDUCATION (Specify only highest grade completed)<br><u>12</u>                                                                                                                                                                                                |                                            |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                               |                                                                                             |
| 17. FATHER'S NAME First: <u>Joseph</u> Middle: <u>Albert</u> Last: <u>Hon</u>                                                                                                                                                                                               |                                            | 18. MOTHER'S NAME First: <u>Flosie</u> Middle: <u>Iona</u> Maiden: <u>Smith</u>                                                                                                                                                                                                                                                                                    |                                                                                                                               | 19. INFORMANT'S NAME and relationship to deceased<br><u>Dorothy Hogan - Girlfriend</u>      |
| 20a. METHOD OF DISPOSITION<br><input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Mausoleum <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____ |                                            | 20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place.)<br><u>Eternal Hills Crematory</u>                                                                                                                                                                                                                                                         |                                                                                                                               | 20c. LOCATION (City or Town, State)<br><u>Klamath Falls, Oregon</u>                         |
| 21a. SIGNATURE OF OREGON FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH<br><u>[Signature]</u>                                                                                                                                                                            |                                            | 21b. OREGON LICENSE NO. (Of Licensee)<br>_____                                                                                                                                                                                                                                                                                                                     | 22. NAME, ADDRESS AND ZIP CODE OF FACILITY<br><u>Eternal Hills Funeral Home</u><br><u>4711 HWY 39 Klamath Falls, OR 97603</u> |                                                                                             |
| 23. DATE FILED (Month, Day, Year)<br><u>SEP 26 2005</u>                                                                                                                                                                                                                     |                                            | 24. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>                                                                                                                                                                                                                                                                                                                    |                                                                                                                               |                                                                                             |

RESERVED FOR REGISTRAR'S USE

#### TO BE COMPLETED BY MEDICAL CERTIFIER

|                                                                                                                                                           |                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 27. TIME OF DEATH<br><u>1600</u> M                                                                                                                        | 28. WAS MEDICAL EXAMINER NOTIFIED? (The Medical Examiner MUST be notified of all injury and poisoning deaths.)<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 29. To the best of my knowledge, death occurred at the time, date, place, and due to the cause(s) and manner stated.<br>(Signature)<br><u>[Signature]</u> |                                                                                                                                                                                       |
| 30. DATE SIGNED (Month, Day, Year)<br><u>9/19/05</u>                                                                                                      |                                                                                                                                                                                       |
| 34. NAME, TITLE, ADDRESS AND ZIP CODE OF CERTIFIER/MEDICAL EXAMINER (Type or Print)<br><u>Marian Pungan MD 2631 Crosby Klamath Falls, OR 97603</u>        |                                                                                                                                                                                       |
| 35. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)<br>_____                                                                          |                                                                                                                                                                                       |

#### TO BE COMPLETED ONLY BY MEDICAL EXAMINER

|                                                                                                                                                                                 |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 31a. TIME OF DEATH<br>M                                                                                                                                                         | 31b. DATE PRONOUNCED DEAD (Month, Day, Year)<br>M |
| 32. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place, and due to the cause(s) and manner stated.<br>(Signature)<br>_____ |                                                   |
| 33. DATE SIGNED (Month, Day, Year)<br>_____                                                                                                                                     |                                                   |
| COUNTY<br>_____                                                                                                                                                                 |                                                   |

|                                                                                                                                                                                                                                                                                                                 |                                                 |                                |                                                                                             |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------|
| 36. IMMEDIATE CAUSE, ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying (e.g., Cardiac or Respiratory Arrest).                                                                                                                                                                     |                                                 |                                |                                                                                             | Interval between onset and death           |
| (a) <u>ASPIRATION PNEUMONIA</u><br>DUE TO, OR AS A CONSEQUENCE OF:                                                                                                                                                                                                                                              |                                                 |                                |                                                                                             | <u>3 weeks</u>                             |
| (b) <u>ATRIAL FIBRILLATION</u><br>DUE TO, OR AS A CONSEQUENCE OF:                                                                                                                                                                                                                                               |                                                 |                                |                                                                                             | <u>1 month</u>                             |
| (c) <u>CEREBROVASCULAR ACCIDENT</u>                                                                                                                                                                                                                                                                             |                                                 |                                |                                                                                             | <u>3 YEARS</u>                             |
| PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in PART I.                                                                                                                                                                              |                                                 |                                |                                                                                             |                                            |
| 40. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Investigation Pending <input type="checkbox"/> Accident <input type="checkbox"/> Undetermined Manner <input type="checkbox"/> Suicide <input type="checkbox"/> Legal Intervention <input type="checkbox"/> Homicide | 41a. DATE OF INJURY (Month, Day, Year)<br>_____ | 41b. TIME OF INJURY<br>M _____ | 41c. INJURY AT WORK?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 41d. DESCRIBE HOW INJURY OCCURRED<br>_____ |
| 41e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)<br>_____                                                                                                                                                                                                                 |                                                 |                                | 41f. LOCATION (Street and Number or Rural Route Number, City or Town, State)<br>_____       |                                            |

RESERVED FOR REGISTRAR'S USE

#### ORIGINAL - VITAL STATISTICS' COPY

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE KLAMATH COUNTY REGISTRAR.

**SEP 26 2005**

DATE ISSUED: \_\_\_\_\_

THIS COPY IS NOT VALID WITHOUT INTAGLIO STATE SEAL AND BORDER

*Michelle Perry*  
MICHELLE PERRY  
COUNTY REGISTRAR  
KLAMATH COUNTY, OREGON

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE