

WARRANTY DEED (INDIVIDUAL)

, hereinafter called grantor, convey(s) to

all that real property situated in the County

of KLAMATH, State of Oregon, described as:

Lot 17, Block 7, PLEASANT VIEW TRACTS, in the County of Klamath,
State of Oregon.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county Planning Dept. to verify the approved uses.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except _____
covenants, conditions, restrictions, reservations, rights , rights of way and easements of
record.

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 40,000.00

Dated this 12 day of April 19 91

DONALD W. ANDRESEN

DONNA M. ANDRESEN

STATE OF OREGON, County of Jackson) ss.

April 12, 1991 personally appeared the above named
DONALD W. ANDRESEN AND DONNA M. ANDRESEN
 instrument to be their voluntary act and deed.

Before me:

~~Notary Public for Oregon~~

My commission expires: 6-23-91

* The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume.

** If consideration includes other property or value, add the following: "However, the actual consideration consists of or includes other property or value given or promised which is part of the/the whole consideration." (Indicate which)

WARRANTY DEED (INDIVIDUAL)

Andresen

Steven & Robbin
Stults

4603 Sumac Avenue
Klamath Falls, OR 97603

After Recording Return to:

Steven & Robbin Stults
4603 Sumac Ave.
Klamath Falls, OR 97603

STATE OF OREGON,)
) ss.
County of)

I certify that the within instrument was received for record
on the _____ day of _____, 19____,
at _____ o'clock ____ M. and recorded in book _____
on page _____ Records of Deeds of said County.

Witness my hand and seal of County affixed.

Title

By _____ Deputy