SEE ATTACHED ACKNOWLEDGMENT

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NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.

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| 61 2446  |  |

| RONALD & LYNN FREEMAN   |
|---|
| P.O. BOX 4342   |
| WEST HILLS, CA 91308  |
| Grantor's Name and Address  |
| MELVIN & NANCY SCHROEDER  |
| 57890 PUEBLO TRAIL  |
| YUCCA VALLEY, CA 92284  |
| Grantee's Name and Address  |
| After recording, return to (Name, Address, Zip):                            |
| MELVIN & NANCY SCHROEDER  |
| 57890 PUEBLO TRAIL  |
| YUCCA VALLEY, CA 92284  |
| Until requested otherwise, send all tax statements to (Name, Address, Zip): |
| MELVIN & NANCY SCHROEDER  |
|   |
| 57890 PUEBLO TRAIL  |

## M06-14893

Klamath County, Oregon 07/25/2006 09:36:36 AM Pages 2 Fee: \$26.00

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## SPECIAL WARRANTY DEED

| KNOW ALL BY THESE PRESENTS that RONALD S. FREEMAN AND LYNN M. FREEMAN, AS TENANTS BY THE ENTIRETY   |
|---|
| hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by MELVIN G. SCHROEDER AND NANCY M. SCHROEDER, AS TENANTS BY THE ENTIRETY   |
| hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in   |
| LOT 48 OF BLOCK 44, TRACT 1184 OREGON SHORES UNIT 2- FIRST ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.  |
|   |
|   |
|   |
| To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.  And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that the real property is free from encumbrances created or suffered thereon by grantor and that grantor will warrant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor.  The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 9317.68  **EXECUTION OF THE PROPERTY OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OF COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED MESS.  AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  CALIFORNIA  CALIFORNIA |
| STATE OF X REPORT County of LOS ANGELES ss.   |
| This instrument was acknowledged before me on by RONALD S. FREEMAN AND LYNN M. FREEMAN—  This instrument was acknowledged before me on,   |
| by  |

Notary Public for Oregon

My commission expires

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

| State of California   |   |
|---|---|
| State of Camornia   | ss  |
| County of US ANGELES  | <u> </u>  |
| On 7 18 06, before me, El   | LEN L. SPERLING, NOTARY PUB   |
| personally appeared RONALDS. FRE  | EEMAN +LYNN M. FREEMAN  |
|   | Hamo(s) of Oighto(s)  |
|   | ☐ personally known to me  ☐ proved to me on the basis of satisfactor evidence   |
| ELLEN L. SPERLING Commission # 1557576 Notary Public - California Los Angeles County My Comm. Expires Apr 7, 2009 | to be the person(s) whose name(s) is all subscribed to the within instrument an acknowledged to me that he/she they execute the same in his/her/their authorized capacity(ies), and that by his/her/the signature(s) on the instrument the person(s), the entity upon behalf of which the person(s) acted, executed the instrument. |
| Place Notary Seal Above   | WITNESS my hand and official seal.  College Signature of Notary Public  |
|   | RTIONAL   |
| •   | PTIONAL ————————————————————————————————————  |
| and could prevent fraudulent removal a  | nd reattachment of this form to another document.   |
| Description of Attached Document Title or Type of Document:   | al Warranty Deed  |
| Document Date: 7/18/06  | Number of Pages:  |
| Signer(s) Other Than Named Above:   | <del>)</del>  |
|   |   |
| Capacity(ies) Claimed by Signer Signer's Name:  | RIGHT THUMBPRI  |
| Individual  | OF SIGNER Top of thumb her  |
| ☐ Corporate Officer — Title(s):   | Top of that no ner  |
| ☐ Partner — ☐ Limited ☐ General   |   |
| Attorney in Fact  |   |
| ☐ Trustee   |   |
| ☐ Guardian or Conservator ☐ Other:  |   |
|   |   |
| Signer Is Representing:   |   |
|   |   |