RECORDING COVER SHEET
THIS COVER SHEET HAS BEEN PREPARED BY THE
PERSON PRESENTING THE ATTACHED INSTRUMENT
FOR RECORDING. ANY ERRORS IN THIS COVER SHEET
DO NOT AFFECT THE TRANSACTION(S) CONTAINED
IN THE INSTRUMENT ITSELF.

2006-016129 Klamath County, Oregon



08/10/2006 03:26:24 PM

Fee: \$41.00

After Recording Return To:

Wells Fargo Bank Final Docs! X9999-01M 1000 Blue Gentian Rd. Eagan, MN 55121-1663

1. Name(s) of the Transaction(s):

Power of Attorney

2. Direct Party (Grantor):

Jason and Lori Daniel

3. Indirect Party (Grantee):

Wells Fargo Bank

4. True and Actual Consideration Paid:

9

5. Legal Description:



MTC 75032-KR

Record and Return to:

WELLS FARGO BANK, N.A. FINAL DOCUMENTS X9999-01M 1000 BLUE GENTIAN ROAD EAGAN, MN 55121-1663

## REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

0154197719

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

|                                  |                                  |  | H H 11 4                |
|----------------------------------|----------------------------------|--|-------------------------|
| The undersigned borrow           | ver(s) whether one or more       | each referred to below as "I"  | or "me" residing at     |
| 515 2ND ST. METLAKA              | TLA, AK 99926                    |  |                         |
| 515 2ND ST, METLAKA              | TLA. AK 99926                    |  |                         |
|                                  |                                  | The state of the s |                         |
|                                  |                                  |  | / 17                    |
|                                  |                                  |  | W/                      |
| Buyer/Owner of the foll          | owing manufactured home:         |  |                         |
|                                  |                                  | PALM HARBOR  |                         |
| USED<br>New/Used                 | 2000<br>Year                     | Manufacturer's Name  |                         |
|                                  | , 0                              | 52 X 27  |                         |
| /N2P452D9<br>Model Name /Model N | Jo                               | Length/Width   |                         |
|                                  |                                  | Echigan viola  |                         |
| PH20-4670A                       | PH20-4670B<br>Serial No. 2       | Serial No. 3   | Serial No. 4            |
| Serial No. 1                     | Serial No. 2                     | Gerrar No. 6   |                         |
| the effect of to t               | he meet property located at      |  |                         |
|                                  | he real property located at      |  |                         |
| 37430 ROLLINGWOOD DB             | IVE, CHILOQUIN, OR 97624         | Address)   | <del></del>             |
| and as more particularly         | described on Exhibit A at        | tached hereto (the "Real Prop  | erty"), does hereby     |
| irrevocably make, const          | itute, appoint and authorize     | ed with full powers of substitu  | ition ("Lender"),       |
| WELLS FARGO BANK, N.             | A                                |  | ( Lender ),             |
| P. O. BOX 5137, DES MO           | INES, IA 50306-5137              | Lattermay in fact in my name   | nlace and stead in      |
| its successors, assigns of       | designees as my agent and        | l attorney-in-fact, in my name<br>sent, with full power of subst   | itution and delegation. |
| any way which I could            | and deliver in my name of        | or Lender's name, any and all  | forms, certificates.    |
| complete, execute                | as releases or other docum       | entation as may be necessary   | or proper to            |
| involement the terms an          | d provisions of the Security     | v Instrument   | r r                     |
| dated 9th day of AUGUS           | T. 2006                          | executed by the undersigned i  | n favor of Lender, (2)  |
| to complete execute an           | d deliver, in my name or in      | Lender's name, any and all I   | forms, certificates,    |
| assignments designation          | ns, releases or other docume     | entation as may be necessary   | or proper to make       |
| application for and obta         | ain the certificate of title for | the manufactured home desi   | gnated above, and to    |
| have Lender (or its desi         | gnee) designated as lienhold     | der on the certificate of title fo   | or the manufactured     |
| home (3) to complete 6           | execute and deliver in my n      | ame or Lender's name, any a  | nd all forms,           |
| certificates assignments         | designations, releases or o      | ther documentation as may b  | e necessary or proper   |
| to have the manufactur           | ed home treated as real esta     | ate for any and all purposes u   | nder state law,         |
| including but not limite         | d to the surrender of any o      | ertificate of title, any election  | to treat the            |
| manufactured home as             | real estate for tax purposes     | or to  |                         |

## 0154197719

meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds off trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manfactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and i for myself and for my heirs, executors, legal representatives and assigns, hereby agree to idemnify and hold harmless any such third party from and against any and all claims the may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is couple with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do futher grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

| WITNESS my hand and seal this | GH        | day of A. U.G. | 2006      |
|-------------------------------|-----------|----------------|-----------|
| Jason Sanul                   | 12        | Allung         |           |
| JASON DANIEL                  | -Borrower | LORI R DANIEL  | -Borrower |
|                               |           |                |           |
|                               |           |                |           |
|                               |           | Witness        |           |
|                               | <b>V</b>  | 1              |           |
|                               |           | Witness        |           |

(Page 2 of 4) EC227C Rev. 11/29/04

| STATE OF <u>OR</u>   |   |
|--|---|
| COUNTY OF Klamath )ss.   |   |
| I, the undersigned Notary Public, in and for the afore that JASON DANIE! & COVIR. DANIE,               | esaid State and County, do hereby certify |
|  |   |
| Borrower(s), personally appeared before me in said C to be their act and deed. Given under my hand and | seal thisday of                           |
| AUG. 2006  | Mennie Dinnock                            |
|  | Notary Public                             |
| OFFICIAL SEAL  | State of OR                               |
| DEBBIE SINNOCK NOTARY PUBLIC- CREGON COMMISSION NO. 395902   | My commission expires: 1809               |
| MY COMMISSION EXPIRES SEP 08, 2009 ()  |   |

(Page 3 of 4) EC227E Rev. 11/29/04 Lots 7, Block 1, TRACT 1168, Klamath County, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No.: 3508-00100-01500-000

Key No.:

725969

