Recording Requested By: Aspen Title & Escrow, Inc. 525 Main Street Klamath Falls, OR 97601

When Recorded Return To:

00001019200600162420030035

08/11/2006 03:19:02 PM

2006-016242

Klamath County, Oregon

Fee: \$31.00

Aspen Title & Escrow, Inc. 525 Main Street Klamath Falls, OR 97601

Until requested otherwise, send all tax statements:

ASPEN: 6916

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

COVER SHEET

DOCUMENT:

Quit Claim Deed

GRANTOR:

Capital Industries Inc. Pension Trust

TRUSTEE:

Jeff Breitbarth

GRANTEE:

Alice Judene Gotcher

CONSIDERATION:

\$

DATE:

LEGAL DESCRIPTION: See Attached

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That CAPITOL INDUSTRIES INC PENSION TRUST	. hereinafter called érantor.
for the consideration hereinafter stated, does hereby remise, release and quitclaim unto	
hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grant in that certain real property with the tenements, hereditaments and appurtenances ther wise appertaining, situated in the County of Klamath State of Oregon, or with the county of Klamath State of Oregon, or with the county of Klamath State of Oregon, or with the county of Klamath State of Oregon, or with the county of the coun	tor's right, title and interest eunto belonging or in any-

(reference Riker note- Msadison Property)

See attached Exhibit "A"

To Have and to Hold the same unto the s.		NUE DESCRIPTION ON RE		ne forever
The true and actual consideration paid if	for this	transfer, stated in	terms of dollars, is \$	is lolevel.
(1) However, the actual consideration consists of	or inc	ludes other prope	erty or value given or pr	omised which is
the whole part of the consideration (indicate which). (The sen In construing this deed, where the conte	itence bei	ween the symbols ①. is	f not applicable, should be delete	d. See ORS 93.030.)
changes shall be made so that this deed shall ap	ply equ	ally to corporatio	ns and to individuals.	
In Witness Whereof, the grantor has execu				
if a corporate grantor, it has caused its name to		ed and its seal aff	ixed by an officer or other	person duly au-
thorized thereto by order of its board of director	·s.	\leq	3400	f. 1
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPE SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICAB USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACTHIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE PROPERTY SHOULD CHECK WITH THE APPROPRIATE (COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED	LE LAND CEPTING TO THE CITY OR		And Not Pero	ent G
(If the signer of the above is a corporation, use the form of acknowledgment opposite and affix corporate seal.)				
STATE OF OREGON,	ST	ATE OF OREGON,)	
County of) ss.		County of Klamath		
This instrument was acknowledged before me on	This instrument was acknowledged before me on 5/2/02			
, 19, by			f Breitbarth	
	1	Trustee		***************************************
	of	Capitol In	d Inc.Pension Tr	rust
-				
Notary Public for Oregon (SEAL)	Not	ary Public for Oregon	OFFICIAL SI	
My commission expires:	My	commission expires: // 29/05	NOTARY PUBLIC COMMISSION N	- OREGON
	Ť	725703	MY COMMISSION EXPIRES	
		Ša	STATE OF OREGON	,
				ss.
GRANTOR'S NAME AND ADDRESS		: :	County of	,
			ment was received for	
			day of	
CDANTES AND ADDRESS		1	at o'clock	M., and recorded
GRANTEE'S NAME AND ADDRESS After recording return to:		SPACE RESERVED FOR	in book/reel/volume N	
		RECORDER'S USE	pageor as do	
			instrument/microfilm l Record of Deeds of sai	
				and and seal of
NAME, ADDRESS, ZIP	[County affixed.	and ocur or
Until a change is requested all tax statements shall be sent to the following	address.			
			NAME	TITLE
			or D ual o	D 4
NAME, ADDRESS, ZIF	i		By	Deputy
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Beginning at a point 600 feet North of an iron pin driven into the ground near the fence corner at the Southwest corner of the NW 1/4 of Section 1. Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, on the property of Otis V. Saylor, being the Southwest corner of said property abutting on the Dalles-California Highway, and which iron pin is East 30 feet of the center of a road intersecting the Dalles-California Highway from the North, and which pin is North 30 feet of the center of said highway; thence East 330 feet; thence North 66 feet; thence West 330 feet; thence South 66 feet to the place of beginning.

CODE 43 MAP 3909-1BC TL 4600

SUBJECT TO: Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Enterprise Irrigation District.

ALSO SUBJECT TO: Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District, and as per Ordinance No. 29, recorded May 24, 1983, in Book M-83 at page 8062, and as per Ordinance No. 30, recorded May 30, 1986, in Book M-86 at page 9346, and per Ordinance No. 31, recored January 6, 1988, in Book M-88 at page 20, and as per Ordinance No. 32, recorded May 14, 1990, in Book M-90 at page 9131.

