

2006-016538

Klamath County, Oregon



00001377200600165380020025

08/16/2006 03:45:04 PM

Fee: \$26.00

**COVER SHEET**

ORS: 205.234

This cover sheet has been prepared by the persons presenting the attached instrument for recording. Any errors in this cover sheet DO NOT affect the transaction(s) contained in the instrument itself.

After recording, return to:

First American Title  
404 Main St  
K. Falls, OR 97601

The date of the instrument attached is 8-11-06.

1) NAMES(S) OF THE INSTRUMENT(S) required by ORS 205.234(a)

Assignment of Trust Deed

2) PARTY(IES)/GRANTOR, required by ORS 205.125(1)(b) and ORS 205.160:

Robinson, David

3) PARTY(IES)/GRANTEE, required by ORS 205.125(1)(b) and ORS 205.160

OR Housing Services

4) TRUE and ACTUAL CONSIDERATION (if any), ORS 93.030

\$ 0

5) FULL OR PARTIAL SATISFACTION ORDER or WARRANT FILED IN THE COUNTY CLERK'S LIEN RECORDS, ORS 205.121(1)(c)

- 2006-16537 Trust Deed

6) RE-RECORDED to correct: \_\_\_\_\_  
Previously recorded as: \_\_\_\_\_

ASSIGNMENT OF DEED OF TRUST

Single-Family Mortgage Program  
Oregon Housing and Community Services Department  
State of Oregon

FOR VALUE RECIEVED, SIUSLAW BANK, AN OREGON CORPORATION

, Assignor, assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON,  
all its beneficial interest in the property described in that Deed of Trust dated AUGUST 11, 2006, executed  
by DAVID L ROBINSON

Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON

, Trustee, recorded \_\_\_\_\_  
in book/reel 2006, page 16537, or as fee no. \_\_\_\_\_ of the Mortgage Records of  
\_\_\_\_\_ County, Oregon, including the promissory note described in the Deed of Trust.

DATE: 08/11/06

SIUSLAW BANK, AN OREGON CORPORATION

*Approved Lender Name*

BY:

*Authorized Signature*

FAWNTA THOMPSON

*Name*

ASSISTANT VICE PRESIDENT

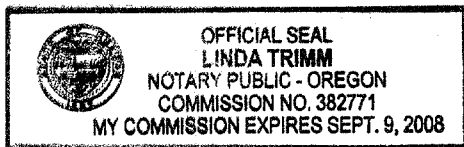
*Title*

STATE OF OREGON )

County of Lane ) ss

On 8-11-06, before me, the undersigned, a Notary Public in and for said County and State, personally  
appeared FAWNTA THOMPSON, who being sworn stated that he/she is the ASSIST. VICE PRESIDENT  
of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor  
corporation by authority of its Board of Directors

WITNESS MY HAND AND OFFICIAL SEAL.



*[Signature]*  
Notary Public in and for said County and State  
My Commission expires: Sept. 9, 2008

After recording return to: