UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Renee A. Noard, 563-324-1000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

4. This FINANCING STATEMENT covers the following collateral:

Renee A. Noard, Corporate Paralegal Stanley, Lande & Hunter 900 U.S. Bank Center 201 West Second St. Davenport, IA 52801

2006-016852 Klamath County, Oregon



08/22/2006 10:02:46 AM

Fee: \$31.00

		:		THE ABOVE	SPACE IS FO	R FILING OFFICE USE (ONLY	
1. D	EBTOR'S EXACT FU	LL LEGAL NAME	- insert only <u>one</u> debtor name (1a d	or 1b) - do not abbreviate or combine names				
	1a. ORGANIZATION'S NA							
	PILOT TRAVEL CENTERS LLC							
OR	1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME		SUFFIX	
1c. N	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
5508 LONUS ROAD				KNOXVILLE	TN	37090	USA	
1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATION			1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any				
		ORGANIZATION DEBTOR	Limited Liability	DELAWARE	3382	581	NONE	
2. A	ADDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert only one	e debtor name (2a or 2b) - do not abbrevi	ate or combine	names		
	2a. ORGANIZATION'S NA							
OR	2b. INDIVIDUAL'S LAST N	IAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
2c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION				2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any			
ORGANIZATION DEBTOR			1					
2 (SECUPED PARTY'S		of TOTAL ASSIGNEE of ASSIGNO	R S/P) - insert only <u>one</u> secured party name (3a	or 3b)			
٥. ٠	3a. ORGANIZATION'S NA		or to the hoof of the difference					
	CAT SCALE C	OMPANY						
OR	3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME		SUFFIX	
3c.	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
P.O. BOX 630			WALCOTT	IA	52773	USA		

This filing is not for an indebtedness, but for informational purposes only to provide notice that Licensee (Debtor) is in possession of CAT Scale #1092 and operates equipment owned by Licensor (Secured Party), generally described as CAT Scale Company truck scales or certified automated truck scales and other equipment related to CAT Scales, which have been installed on the described real estate.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SEL	LER/BUYER	AG. LIEN	ION-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [7. Check to REQUEST SEARCH REPORT(S) on [STATE RECORDS. Attach Addendum [if applicable] [ADDITIONAL FEE] [ADDITIONAL FEE] [ADDITIONAL FEE]		All Debtors Debt	or 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			
Chemult, OR; Scale No. 1092 (D2363-37(2)]			
FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)	INFO-PRO	www.infoproforms.com	(800-655-2021)

CC FINANCING STATE					
LLOW INSTRUCTIONS (front and back) CARE NAME OF FIRST DEBTOR (1a or 1b)	EFULLY ON RELATED FINANCING STAT	EMENT			
9a. ORGANIZATION'S NAME	ON RELATED I MANOING CITY				
PILOT TRAVEL CENTER	SUC				
n	FIRST NAME	MIDDLE NAME, SUFFIX			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, OUT IN			
D. MISCELLANEOUS:					
		ĺ			
					- 1105 011 1/
			_	IS FOR FILING OFFIC	E USE ONLY
1. ADDITIONAL DEBTOR'S EXACT F	ULL LEGAL NAME- insert only one n	ame (11a or 11b) - do not abbreviate or comb	ine names		
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
11b. INDIVIDUALS CAST NAME					
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
IC. WAILING ADDICES			ļ		
ORGANIZATI	RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. OR	GANIZATIONAL ID#, if a	ny Noi
DEBTOR DECLIDED BAR	TVIC ASSIGNOR S/PIS	NAME -insert only one name (12a or 12b)			
2. ADDITIONAL SECURED PAR 12a. ORGANIZATION'S NAME	ATS E ASSIGNATION OF	THE TRACE ONLY SEE THAT I THE TENT			
Jan Storttab trion of the state					
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
				<u> </u>	
13. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral description:			
collateral, or is filed as a initial fixture filing	j .				
14. Description of real estate:					
341 Damon St.					
Chemult, OR 97731					
see attached legal descripti					
	ion				
A DECORD OVAL					
15. Name and address of a RECORD OWNE (if Debtor does not have a record interest)	R of above-described real estate				
Name and address of a RECORD OWNE (if Debtor does not have a record interest)	R of above-described real estate				
15. Name and address of a RECORD OWNE (if Debtor does not have a record interest)	R of above-described real estate	17. Check <u>only</u> if applicable and check <u>o</u>	<u>nly</u> one box.		
15. Name and address of a RECORD OWNE (if Debtor does not have a record interest)	R of above-described real estate	Debtor is a Trust or Trustee a	cting with respect to	property held in trust o	r Decedent's Est
15. Name and address of a RECORD OWNE (if Debtor does not have a record interest)	R of above-described real estate		cting with respect to	property held in trust o	r
15. Name and address of a RECORD OWNE (if Debtor does not have a record interest)	R of above-described real estate	Debtor is a Trust or Trustee at 18. Check only if applicable and check. Debtor is a TRANSMITTING UTILIT	cting with respect to only one box.		r Decedent's Est
15. Name and address of a RECORD OWNE (if Debtor does not have a record interest)	R of above-described real estate	Debtor is a Trust or Trustee at 18. Check only if applicable and check	cting with respect to only one box. Y ured-Horne Transac	tion - effective 30 years	r Decedent's Est

UCC FINANCING STATEMENT ATTACHMENT

Debtor: Pilot Travel Centers LLC Secured Party: CAT Scale Company

Legal Description:

A parcel of land lying in Section 20 of Township 27 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon said parcel being more particularly described as follows:

Beginning at a point on the East line of the above said Section 20, from which the Southeast corner of said Section 20 bears South 706 feet; thence West 583 feet; thence parallel to and 583 feet Westerly of said East line North 1130.32 feet; thence East 453 feet; thence South 56° 56' 20" East 155.11 feet to said East line; thence along said East line South 1045.70 feet to the point of beginning.

Tax Account No: 2708-02000-00400-000

Key No:

804687