

RECORDED AT THE REQUEST OF:

N.R.L.L., EAST, LLC
ITEM # 103-90

WHEN RECORDED MAIL TO:
MAIL FUTURE TAX STATEMENTS TO:

Ralph Waters
P.O. Box 1667
Mesquite, NV 89024

2006-017417
Klamath County, Oregon



00002454200600174170020025

08/30/2006 09:50:22 AM

Fee: \$26.00

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ 25.00

True and Actual Consideration Paid \$15,400.00

☒ UNINCORPORATED AREA - OR - ☐ CITY OF
AND FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

N.R.L.L. East, LLC, a Florida limited liability company

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF CALIFORNIA, HEREBY
GRANTS TO

Ralph Waters, a single man

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF Klamath,
STATE OF OREGON

TOWNSHIP 37 SOUTH, RANGE 12 EAST, WILLAMETTE MERIDIAN SECTION 10: MORE PARTICULARLY
DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE
LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

APN: R-3712-00000-00600-000 #00R112951

DATED 7/19/2006

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)



N.R.L.L. EAST, LLC
a Florida limited liability company

Theresa Ibarra
Vice President, N.R.L.L. Escrow

BY
Todd C. Gladis
Vice President of Compliance

ON July 24, 2006 BEFORE ME, Jam Ibarra
NOTARY PUBLIC, PERSONALLY APPEARED Todd C. Gladis Theresa Ibarra
[X] PERSONALLY KNOWN TO ME - OR - [] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO
ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL



EXHIBIT "A"

APN #: R-3712-00000-00600-000 #00R112951

TOWNSHIP 37 SOUTH, RANGE 12 EAST, WILLAMETTE MERIDIAN
SECTION 10: NE1/4 SE1/4 SW1/4 LOT 36 AND E1/2 NE1/4 SW1/4 LOT 35 (30
ACRES)

BEING THE SAME PROPERTY CONVEYED TO NRLL EAST LLC, FROM
DOUGLAS C. MCCRAW AND KAREN SUE MCCAW BY DEED DATED 6/24/05
AND RECORDED 7/06/05 BY INSTRUMENT NO. 5-51215