

RECORDED AT THE REQUEST OF:

N.R.L.L., EAST, LLC
ITEM # 104-182

WHEN RECORDED MAIL TO:
MAIL FUTURE TAX STATEMENTS TO:

Zhiwei Zeng
1446 Mason St.
San Francisco, CA 94133

2006-017420
Klamath County, Oregon



08/30/2006 09:51:37 AM

Fee: \$21.00

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARES(S)
DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ 0.00
True and Actual Consideration Paid \$21,425.00

☒ UNINCORPORATED AREA - OR - ☐ CITY OF
AND FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

N.R.L.L. East, LLC, a Florida limited liability company

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF CALIFORNIA, HEREBY
GRANTS TO

Zhiwei Zeng and Hai Jian Huang

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF Klamath,
STATE OF OREGON

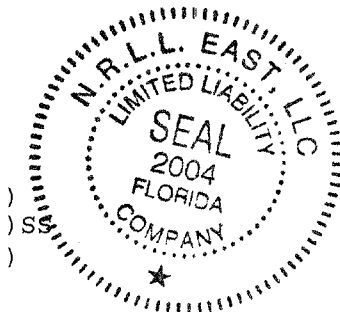
THE SW 1/4 NE 1/4 OF SECTION 12, TOWNSHIP 38 SOUTH, RANGE 14 EAST OF THE WILLAMETTE
MERIDIAN, KLAMATH COUNTY, OREGON.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE
LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.
APN: R-3814-00000-00700-000

DATED 8/2/2006

STATE OF CALIFORNIA

COUNTY OF ORANGE



N.R.L.L. EAST, LLC
a Florida limited liability company
BY
Theresa Ibarra
Vice President, N.R.L.L. Escrow

BY
Todd C. Gladis
Vice President of Compliance

ON August 01, 2006 BEFORE ME, Sara Ibarra
NOTARY PUBLIC, PERSONALLY APPEARED Theresa Ibarra and Todd C. Gladis
[X] PERSONALLY KNOWN TO ME - OR - [] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO
ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

