2006-017453 Klamath County, Oregon



15+06-405

08/30/2006 12:06:17 PM

Fee: \$26.00

COVER SHEET

ORS: 205.234

This cover sheet has been prepared by the persons presenting the attached instrument for recording. Any errors in this cover sheet DO NOT affect the transaction(s) contained in the instrument itself.

Steve Allen + Mike Harris Send Tax Statements to:
73581 Silver Spur Trail Same
Palm Desert, CA 92260
The date of the instrument attached is <u>June 14, 1983</u> .
1) NAMES(S) OF THE INSTRUMENT(S) required by ORS 205.234(a) Narranty Deed
2) PARTY(IES)/GRANTOR, required by ORS 205.125(1)(b) and ORS 205.160:
James B. O'Connor, Trustee
3) PARTY(IES)/GRANTEE, required by ORS 205.125(1)(b) and ORS 205.160
Steve Allen
Steve Allen Mike Harris
4) TRUE and ACTUAL CONSIDERATION (if any), ORS 93.030
<u>\$31,950.</u>
5) FULL OR PARTIAL SATISFACTION ORDER or WARRANT FILED IN THE COUNTY CLERK'S LIEN RECORDS, ORS 205.121(1)(c)
6) RE-RECORDED to correct:
Previously recorded as:

						•			
KNOW	ALL MEN	BY	THESE	PRESENTS,	That	James	B.	O'Connor,	Trustee

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Steve Allen, a single man, and Mike Harris, a single man the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 2, Block 5, Tract No. 1161.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except contracts, liens, assessments, rules and regulations for irrigation, drainage and sewage, and reservations, restrictions, easements, and rights of way of record and those apparent on the land and that

	I warrant and forever defend the said p ids of all persons whomsoever, except the		and parcel thereof against the lawful claims above described encumbrances.					
The	true and actual consideration paid for	r this transfer, stated in	terms of dollars, is \$ 31,950.00.					
1 However,			aty-or-value-given-or-promised-which is					
the subale	nsideration (indicate-which). (The sente	nce between the symbols ①. it	not applicable, should be deleted. See ORS 93.030.)					
			ar includes the plural and all grammatical					
changes sha	all be implied to make the provisions he	reof apply equally to con						
if a corpora	ate grantor, it has caused its name to be	signed and seal affixed	by its officers, duly authorized thereto by					
	board of directors.							
		(ama)	Dolomor Trus					
(If executed by a affix corporate se	corporation, al)	. / /						
		-	•					
STATE OF	OREGON)	STATE OF OREGON	County of) ss.					
		,	, 19					
County of	f Klamath ss.		·					
June	14 , 19 83 .	Personally appeared and who, being duly sworn,						
Personali	ly appeared the above named	each for himself and not one for the other, did say that the former is the president and that the latter is the						
Jam	es B. O'Connor							
			secretary of					
ment to be	nis voluntary act and deed. Betore me hay the Mome	and that the seal allixed to the loregoing instrument is the cornorate seal						
52	Notary Public for Oregon	Notary Public for Orego	~					
	My commission expires: 8/27/83	My commission expires:						
		ing containssion expires.						
			STATE OF OREGON,					
			ss.					
	GRANTOR'S NAME AND ADDRESS		County of					
			I certify that the within instru-					
*** ***********************************			ment was received for record on the					
		l l	day of					
••••••••	CRANTES MANE AND ADDRESS		ato'clockM., and recorded					
After recording re	GRANTEE'S NAME AND ADDRESS	SPACE RESERVED	in book/reel/volume Noon					
Steve-	A11 = 0.01	FOR RECORDER'S USE	pageor as document/fee/file/					
7250	Accen + Illike Harris	2	instrument/microfilm No,					
4555	1 silver spur trail		Record of Deeds of said county.					
Palm	DESET, (A 92160)							
	NAME, ADDRESS, ZIP	·	Witness my hand and seal of County affixed.					
	requested all tax statements shall be sent to the following ac	ddress.	County attixed.					
Sam								