

RECORDED AT THE REQUEST OF:

N.R.L.L., EAST, LLC  
ITEM # 105-149

WHEN RECORDED MAIL TO:  
MAIL FUTURE TAX STATEMENTS TO:

Ed Jarrar  
20323 19Th Ave. Ne  
Seattle, WA 98155

2006-017568  
Klamath County, Oregon



00002629200600175680010018

08/31/2006 11:02:00 AM

Fee: \$21.00

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ 0.00

True and Actual Consideration Paid \$8,285.00

☒ UNINCORPORATED AREA - OR - ☐ CITY OF  
AND FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

N.R.L.L. East, LLC, a Florida limited liability company

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF CALIFORNIA, HEREBY  
GRANTS TO

Ed Nimer Jarrar, a married man as his sole and separate property

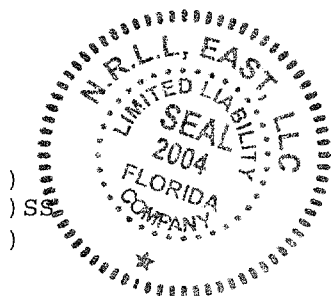
THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF Klamath,  
STATE OF OREGON

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, OF SECTION 34,  
TOWNSHIP 35 SOUTH, RANGE 11, EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH,  
STATE OF OREGON.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE  
LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.  
APN: 00R288593

DATED 8/11/2006

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )



N.R.L.L. EAST, LLC  
a Florida limited liability company  
BY Theresa Ibarra  
Vice President, N.R.L.L. Escrow

BY Ford Soliman  
Vice President of Escrow Management

ON 8/23/2006 BEFORE ME, Sara Loya  
NOTARY PUBLIC, PERSONALLY APPEARED Ford Soliman Theresa Ibarra  
[X] PERSONALLY KNOWN TO ME - OR - [ ] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE  
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO  
ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH  
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

