2006-018012 Klamath County, Oregon



09/06/2006 03:42:41 PM

Fee: \$21.00

WTC-761365H

ASSIGNMENT OF DEED OF TRUST

Single-Family Mortgage Program Oregon Housing and Community Services Department State of Oregon

| Assignor, assigns to the OREGON HOUSING | G AND COMMUNITY SERVICES DEPAR | TMENT STATE OF OREGON |
|---|--|--|
| all its beneficial interest in the property describ | | |
| py Nathan H Owens and Jenn | ifer E Owens | , oncoured |
| | | |
| Grantor, to <u>AmeriTitle</u> | | 7 |
| | , Trustee, | recorded SUDT. 6. 2006 |
| n book/reel, page O' | 19011, or as fee no. | of the Mortgage Records of |
| Klamath County, Oregon, inclu | ading the promissory note described in the Dec | ed of Trust. |
| | | |
| DATE: 09/01/06 | Siuslaw Bank, An Oregon Approved Lender Name | Corporation |
| | | _ |
| | BY: Authorized Signature | |
| | , | |
| | <u>Fawnda Thompson</u> <i>Name</i> | |
| | Assistant Vice | President |
| STATE OF OREGON) County of Lane) ss | Title | ## M - Common Company (Company Company |
| County of Lane) ss | | |
| On 19/11/16 hofor | o me the undersigned a Neturn Bullia in a st | f |
| | e me, the undersigned, a Notary Public in and, who being sworn stated that he/she is the | |
| | ifies that this assignment was voluntarily signe | |
| corporation by authority of its Board of Dire | • • | ed on behalf of the assignor |
| or postation of authority of its Board of Bird | 001015 | |
| WITNESS MY HAND AND OFFICIAL S | SEAL. | |
| OFFICIAL SEAL | 1 11 0 | Mim m. |
| LINDA TRIMM | Notary Public in and for said Con | unty and State |
| NOTARY PUBLIC - OREGON COMMISSION NO. 382771 | Notary Public in and for said Commission expires: | 800 g |
| MY COMMISSION EXPIRES SEPT. 9, 2008 | | , |
| | | |
| | | |

Siuslaw Bank 260 Country Club Road #230 Eugene, OR 97401

Revised(03/2000)