

2006-018232  
Klamath County, Oregon



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09/11/2006 10:40:50 AM

Fee: \$31.00

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Assignment of Mortgage

Deed of Trust

33609092-1

103/3801

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association ND, a National Banking Corporation whose address is 205 West 4<sup>th</sup> Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

U.S. Bank National Association  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 11/2/2005, and recorded in deed book \_\_\_\_\_, page \_\_\_\_\_, in the office of the Klamath County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is MICHAEL<sup>N.</sup> CHAMBERLAND

\* Doc # M05-69939  
Rec Date: 11/29/2005

In witness whereof, the Assignor has executed this Assignment this December 21, 2005

Witness:

Gary Gunkel

CJ Engel

U.S. Bank National Association ND

BY:

Jane Lamaster

TITLE: Bank Officer

This instrument Prepared By: Gary Gunkel  
U.S. Bank National Association ND  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

(STATE OF OHIO)  
(COUNTY OF HAMILTON)

10313801

BE IT REMEMBERED, that on December 21, 2005, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Jane Lemaster, the authorized Bank Officer of U.S. Bank National Association ND the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



*Donna S. Joyce*  
Notary Public  
Donna Joyce

My county of residence is: Hamilton

My commission expires: \_\_\_\_\_

This instrument was prepared by:  
U.S. Bank National Association ND  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

MICHAEL CHAMBERLAND

## **Exhibit A**

The West one-half of Lots 5 and 6 in Block 8 of the Terraces, according to the Official Plat thereof on file in the Office of the County Clerk of Klamath County, Oregon.



**U33607092-01GM03**

ASGMT DOT  
LOAN# 10313801  
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