

2006-018233

Klamath County, Oregon



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09/11/2006 10:42:52 AM

Fee: \$31.00

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2925 Country Drive  
St. Paul, MN 55117

33607092-2

Assignment of Mortgage

Deed of Trust

113/13801

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, a National Banking Corporation whose address is 205 West 4<sup>th</sup> Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

Mortgage Electronic Registration Systems, Inc., its successors  
and assigns, PO Box 2026 Flint, Michigan 48501-2026

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 11/2/2005, and recorded in deed book \_\_\_\_\_, page \_\_\_\_\_, in the office of the Klamath County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is MICHAEL <sup>W.</sup>CHAMBERLAND

\* Doc# M05-69939  
Rec. Date: 11/29/2005

In witness whereof, the Assignor has executed this Assignment this December 21, 2005.

Witness:

Tim Ludwig  
  
CJ Engel

U.S. Bank National Association

BY:   
Jane Lemaster

TITLE: Bank Officer  
This instrument Prepared By: Gary Gunkel  
U.S. Bank National Association  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

MERS Phone: 1-888-679-6377

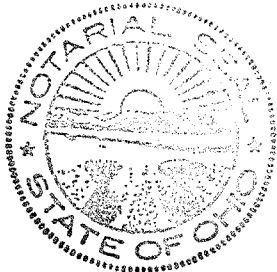
MW#10269610103138012

(STATE OF OHIO)  
(COUNTY OF HAMILTON)

1031389

BE IT REMEMBERED, that on December 21, 2005, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Jane Lemaster, the authorized Bank Officer of U.S. Bank National Association the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



DONNA S. JOYCE  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 09-05-07

Notary Public  
Donna Joyce

My county of residence is: Hamilton

My commission expires: \_\_\_\_\_

This instrument was prepared by:  
U.S. Bank National Association  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

MICHAEL CHAMBERLAND

## **Exhibit A**

The West one-half of Lots 5 and 6 in Block 8 of the Terraces, according to the Official Plat thereof on file in the Office of the County Clerk of Klamath County, Oregon.



**U33607092-02GM03**

ASGMT DOT  
LOAN# 10313801  
US Recordings