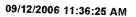
THIS SPACE RESERV

2006-018363 Klamath County, Oregon





Fee: \$31.00

After recording return to: Kimball L.Wallis 20170 Davis Court St. Paul, OR 97137 Until a change is requested all tax statements shall be sent to The following address:

Kimball L. Wallis 20170 Davis Court St. Paul, OR 97137

Escrow No.

MT76569-SH

Title No

0076569

SWD

## STATUTORY WARRANTY DEED

Steve Allen and Mike Harris, as tenants in common, Grantor(s) hereby convey and warrant to Kimball L. Wallis and Joanne Wallis, as tenants by the entirety, Grantee(s) the following described real property in the County of **KLAMATH** and State of Oregon free of encumbrances except as specifically set forth herein:

Lot 2 in Block 5, TRACT 1161 HIGH COUNTRY RANCH, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No: 3514-00700-00900-000

Key No: 117331

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any: 2006-2007 Real Property Taxes a lien not yet due and payable.

The true and actual consideration for this conveyance is \$45,000.00.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

Dated this

Mike Harris

State of CAUF County of RIVERSIDE

This instrument was acknowledged before me on

(Notary Public for

My commission expires

SIGNED IN COUNTERPART

DELORES SMITH SOME 1570741 SOME 1570741 SOME COUNTY OF THE COUNTY OF THE

RIVERSIDE COUNTY COMM, EXP. APRIL 18, 2009



After recording	y return to:	
_Kimball L.Wal	lis	
20170 Davis C St. Paul, OR 9		
Until a change tax statements s	is requested all	
The following a		
Kimball L.Wall	II.a	
20170 Davis Co		
St. Paul, OR 97	7137	
Escrow No.	MT76569-SH	
Title No.	0076569	
SWD		
	STA	TUTORY WARRANTY DEED
County of <b>KL</b> A	MATH and State of Oregon f	ts in common, Grantor(s) hereby convey and warrant to Kimball ts by the entirety, Grantee(s) the following described real property in the free of encumbrances except as specifically set forth herein:
Lot 2 in Block 5 County Clerk of	, TRACT 1161 HIGH COUNTY Klamath County, Oregon.	RY RANCH, according to the official plat thereof on file in the office of the
Tax Account No	o: 3514-00700-00900-000	Key No: 117331
mose shown bere	ribed property is free of encumbrow, if any: Property Taxes a lien not yet du	rances except all those items of record, if any, as of the date of this deed and e and payable.
The true and actu	ual consideration for this convey	ance is \$45,000.00.
BEFORE SIGN INQUIRE ABOU USE OF THE P AND REGULA' TITLE TO TH DEPARTMENT FARMING OR	ING OR ACCEPTING THIS UT THE PERSON'S RIGHTS, PROPERTY DESCRIBED IN T TIONS. BEFORE SIGNING HE PROPERTY SHOULD OF TO VERIFY APPROVED I	INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULI IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEICHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST DEFINED IN ORS 30 930 AND TO INCLUDE APOLIT THE PICKETS OF
Dated this	day of	
Steve Allen Mike Harris	(Vam'	
State of County of		
This instrument w	vas acknowledged before me on	, 2006 by Steve Allen and Mike Harris.

(Notary Public for )

My commission expires\_\_\_\_\_

## ALL-PURPOSE ACKNOWLEDGMENT

County of San Diego	SS.
On September 51 2006 before m	J
(DATE) AA	e, <u>Ash Nickle, Notary Public</u> ,
personally appeared Mitte Horris	
OFFICIAL SEAL ASH NICKLE NOTARY PUBLIC-CALIFORNIA COMM. NO. 1538900 SAN DIEGO COUNTY MY COMM. EXP. DEC. 26, 2008	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Effective January 1, 2006, the California certificate of acknowledgment must be in the form set forth in Civil Code section 1189, rather than "substantially" in the form set forth therein. The form set forth in Civil Code section 1189 did not change, but variations in the California form are no longer permitted. (The law regarding acknowledgments to be used with documents to be filed in other states has not changed (Civil Code § 1189(c)).	WITNESS my hand and official seal.  NOTARY'S SIGNATURE
OPTIONAL 1	INFORMATION ————————————————————————————————————
The information below is not required by law. However edgment to an unauthorized document.	er, it could prevent fraudulent attachment of this acknowl-
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	To the dekilowi-
	DESCRIPTION OF ATTACHED DOCUMENT
INDIVIDUAL .	DESCRIPTION OF ATTACHED DOCUMENT
	DESCRIPTION OF ATTACHED DOCUMENT
INDIVIDUAL .	DESCRIPTION OF ATTACHED DOCUMENT  TITLE OR TYPE OF DOCUMENT
☐ INDIVIDUAL . ☐ CORPORATE OFFICER	
INDIVIDUAL . CORPORATE OFFICER	TITLE OR TYPE OF DOCUMENT
☐ INDIVIDUAL ☐ CORPORATE OFFICER ☐ TITLE(S) ☐ PARTNER(S)	
INDIVIDUAL CORPORATE OFFICER  TITLE(S)  PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S)	TITLE OR TYPE OF DOCUMENT
INDIVIDUAL CORPORATE OFFICER  TITLE(S)  PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR	TITLE OR TYPE OF DOCUMENT
INDIVIDUAL CORPORATE OFFICER  TITLE(S)  PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S)	TITLE OR TYPE OF DOCUMENT  NUMBER OF PAGES
INDIVIDUAL CORPORATE OFFICER  TITLE(S)  PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR	TITLE OR TYPE OF DOCUMENT  NUMBER OF PAGES  DATE OF DOCUMENT
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APA 5/99

VALLEY-SIERRA, 800-362-3369