2006-018499 Klamath County, Oregon



09/14/2006 08:46:48 AM

MIDDLE NAME

SBA Loan#

SUFFIX

Fee: \$21.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME PHONE OF CONTACT AT FILER [optional] (509) 327-9634 Char Kruger B. SEND ACKNOWLEDGMENT TO: (Name and Address)

	UPF Inco	rporated				
	910 West	t Boone A	ve.			
İ	Spokane,	WA 9920)1			
				THE ABOVE ODAS		
1a	INITIAL FINANCING STA	TEMENT FILE		THE ABOVE SPACE	CE IS FOR FILING OFFICE USE ONLY	
	ol M05 Page			1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
2.	TERMINATION: Eff	ectiveness of the F	inancing Statement identified above	e is terminated with respect to security intere	st(s) of the Secured Party authorizing this Tere	mination Statement
3.	CONTINUATION:	Effectiveness of the continued for the ac	e Financing Statement identified abo dditional period provided by applica	ove with respect to security interest(s) of the ble law.	Secured Party authorizing this Continuation S	statement is
4.[ASSIGNMENT (full	or partial): Give na	me of assignee in item 7a or 7b an	d address of assignee in item 7c; and also gi	ive name of assignor in item 9.	
					neck only one of these two boxes.	Carried to the same of the sam
A		-	ind provide appropriate information			
į.	change name and/or name (if name change	· address: Give curr) in item 7a or 7b ar	rent record name in item 6a or 6b; a nd/or new address (if address chan	diso give new DELETE name: Give recorded in item 7c. DELETE name: Give recorded in item 6a c		
6. (CURRENT RECORD I					z /g (// apprioadic).
	6a. ORGANIZATION'S N	AME				
OR	5b. INDIVIDUAL'S LAST NAME					
	Mariton	NAME		FIRST NAME Merlin	MIDDLE NAME	SUFFIX
	1			INGINI		<u> </u>
7. (CHANGED (NEW) OR 7a. ORGANIZATION'S N		MATION	The second secon		
OR				and the second s		
	Yb. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS				CITY	STATE POSTAL CODE	COUNTRY
						USA
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION				7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	
		ORGANIZATION DEBTOR				✓ NONE
8. <i>F</i>	MENDMENT (COLLA	TERAL CHANG	E): check only one box			Le. C
£	Describe collatera 🔲 de	leted or added	, or give entire restated collate	eral description, or describe collatera	ssigned.	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and an enter name of DEBTOR authorizing this Amendment.

FIRST NAME

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

Loan #

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S LAST NAME

10. OPTIONAL FILER REFERENCE DATA UPF Tracking #1004628-9638

1st Security Bank of Washington