[RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:]

Trustee Corps
2112 Business Center Drive,
2<sup>nd</sup> floor
Irvine, CA 92612
(949) 252-8300

2006-018787 Klamath County, Oregon



09/19/2006 11:52:02 AM

Fee: \$26.00

15t-883099

Trustee Sale No. OR08085033

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

Loan No. 1140800335 Order No. 3062589

## SUBSTITUTION OF TRUSTEE

Whereas, THOMAS GARNER, was the original Grantor, AMERITITLE, was the original Trustee and THE LENDER IS GATEWAY BUSINESS BANK, DBA MISSION HILLS MORTGAGE BANKERS. THE BENEFICIARY IS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MERS IS A SEPARATE CORPORATION THAT IS ACTING SOLELY AS A NOMINEE FOR LENDER AND LENDER'S SUCCESSORS AND ASSIGNS, was the original Beneficiary under that certain Deed of Trust dated 06/08/2005 and which Recorded on 6/20/2005 as Volume No. M05 and Page No. 46083, of official records of Klamath County, Oregon and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of the present Trustee thereunder,

NOW, THEREFORE, the undersigned hereby substitutes <u>FIRST AMERICAN TITLE INSURANCE</u> <u>COMPANY c/o Trustee Corps whose address is 2112 Business Center Drive, 2<sup>nd</sup> floor, Irvine, CA <u>92612</u>, as Trustee under said Deed of Trust.</u>

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Dated: \_August 15, 2006\_\_\_\_\_

BENEFICIARY:

MISSION HILLS MORTGAGE BANKERS

BY: Michael F. Jønes, Vice-President

26-F

| STATE OFCalifornia   | _               |                 |                      |
|--|-----------------|-----------------|----------------------|
| COUNTY OF _Orange  |                 |                 |                      |
|  |                 |                 |                      |
| On August 15, 2006   | _, before me, _ | Connie Martinez | , the undersigned, a |
| Notary Public in and for said state, personally appeared Michael F. Jones, Vice-President personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument. |                 |                 |                      |
| WITNESS my hand and official seal  | ,               |                 |                      |
| Commie Martine ?  Notary Public in and for said County   | and State       |                 |                      |

