2006-020353 Klamath County, Oregon

10/10/2006 03:48:19 PM

AND AMERICA

After recording return to:

Aspen Tree Homes LLC 34 Bridge ford

Until a change is requested all tax statements shall be sent to the following address:

Aspen Tree Homes LLC

File No.: 7021-881727 (MTA) Date: September 14, 2006 00005911200600203530020027

00005911200600203530020027

Fee: \$26.00

STATUTORY WARRANTY DEED

THIS SPA

Ore-Cal Land Development, LLC, an Oregon Limited Liability Company, Grantor, conveys and warrants to **Aspen Tree Homes LLC, an Oregon Limited Liability Company**, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

LOTS 15, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 37, 38 AND 41 TRACT 1432-QUAIL POINT ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Subject to:

1. The **2006-'07** Taxes, a lien not yet payable.

2. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is \$1,400,000.00. (Here comply with requirements of ORS 93.030)

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26: F

File No.: **7021-881727 (MTA)**Date: **09/14/2006**

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

day of October Ore-Cal Land Development, LLC Jim Hogue, Registered Agent & Member By: Brandon Hogue/Member By: Carla Hogue, Member STATE OF Oregon))ss. County of Klamath This instrument was acknowledged before me on this 5 day of Oct by as of, on behalf of the LLC.

Fim Hogue & Brandon Hogue
of Ceurla Hogue as Members of Ore-Cal Land Development, LAS Notary Public for Oregon

OFFICIAL SEAL

MARLENE T. ADDINGTON

NOTARY PUBLIC-OREGON

COMMISSION NO. 390460

MY COMMISSION EXPIRES MAR. 22, 2009

My commission expires: 3-22-2009

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