Recording Requested By:
BNC Mortgage, Inc.
When Recorded, Mail To:
BNC Mortgage, Inc., Attn: Nilda
1901 Main St. #150, Irvine, Ca 92614

Order No.

0071024

Escrow No.

Loan No.

CORSTR0660

2006-022708 Klamath County, Oregon



11/14/2006 10:48:57 AM

Fee: \$26.00

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## **Assignment of Deed of Trust**

rassignment of	Deed of frust	
FOR VALUE RECEIVED, the undersigned hereby grants, a  A DELAWARE CORPORATION all beneficial interest under that certain Deed of Trust dated	September 16, 2005	
executed by PATRICK L. TRIPPETT AND TAMAENTIRETY	ARA A. TRIPPETT, AS TENANTS BY T	HE , Trustor,
to FIRST AMERICAN TITLE INSURANCE CO	).	, Trustee,
and recorded either concurrently herewith; or  X as Instrument No. M05-64984 on 09/23/	'2005 in book , pa	age ,
in the Official Records in the County Recorder's office of	KLAMATH	County,
Oregon, describing land therein as:  LEGAL DESCRIPTION ATTACHED HERETO AN  TAX ACCOUNT NO.: 3909-012CD-06500-000		BIT A
TOGETHER with the note or notes therein described or refe interest, and all rights accrued or to accrue under said Deed or		n with
STATE OF CALIFORNIA SS.	FINANCIAL CAPITAL INC.	
On September 23,2 cas before me, BLAD Stavess  personally appeared Steven 1665  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature  BRIAN CHRISTOPHER STEVENS  COMM. # 1506011	Steven Ross Ct	50/cF0
SHASTA COUNTY COMM. EXP. AUG. 18, 2008 (This area for official notatial seal)		

## Exhibit "A" Legal Description

Lot 25 in Block 3, TRACT NO. 1127, NINTH ADDITION TO SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No: 3909-012CD-06500-000 Key No: 565490