

Recording Requested By:  
BNC Mortgage, Inc.  
When Recorded, Mail To:  
BNC Mortgage, Inc., Attn: Nilda  
1901 Main St. #150, Irvine, Ca 92614

2006-022709

Klamath County, Oregon



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11/14/2006 10:49:21 AM

Fee: \$21.00

Order No.  
Escrow No.  
Loan No. **CORSTR0660**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc., its successors and assigns as nominee to BNC Mortgage, Inc., its successors and assigns** all beneficial interest under that certain Deed of Trust dated **September 16, 2005** executed by **PATRICK L. TRIPPETT AND TAMARA A. TRIPPETT, AS TENANTS BY THE ENTIRETY**

, Trustor,

to **FIRST AMERICAN TITLE INSURANCE CO.**

, Trustee,

and recorded either

☐ concurrently herewith; or

☒ as Instrument No. **M05-64984** on **09/23/2005** in book \_\_\_\_\_, page \_\_\_\_\_,

in the Official Records in the County Recorder's office of **KLAMATH** County,

Oregon, describing land therein as:

**Lot 25 in Block 3, TRACT NO. 1127, NINTH ADDITION TO SUNSET VILLAGE,**  
according to the official plat thereof on file in the office of the County Clerk of Klamath  
County, Oregon.

Tax Account No: 3909-012CD-06500-000 Key No: 565490

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE

On **OCTOBER 13, 2005** before me,  
**DOLORES MARTINEZ**  
personally appeared **JAMIE LANGFORD**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

**BNC Mortgage, Inc., A  
Delaware Corporation**

**JAMIE LANGFORD**  
**VICE PRESIDENT**

