

Recording Requested By:

BNC Mortgage, Inc.

When Recorded, Mail To:

BNC Mortgage, Inc., Attn: Nilda
1901 Main St. #150, Irvine, Ca 92614

MIN: 100122200002438072

MERS PHONE: (888) 679-6377

Order No.

Escrow No.

Loan No. **CORSTR0846**

2006-022713

Klamath County, Oregon



00008656200600227130020023

11/14/2006 10:52:44 AM

Fee: \$26.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns as nominee for BNC Mortgage, Inc., its successors and assigns, P.O. Box 2020, Flint, MI 48501 all beneficial interest under that certain Deed of Trust dated **March 7, 2006** executed by **BRENDA REED, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY.**

, Trustor,

to **FIRST AMERICAN TITLE INSURANCE CO.**

, Trustee,

and recorded either

☐ concurrently herewith; or

☒ as Instrument No. **M06-04736 ON 03/16/2006**

in book

, page

in the Official Records in the County Recorder's office of

KLAMATH

County,

Oregon, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.
TAX PARCEL NO. R251122

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On **3-22-06** before me,

DOLORES MARTINEZ
personally appeared **JAMIE LANGFORD**
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

**BNC Mortgage, Inc., A
Delaware Corporation**

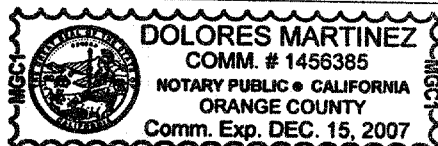
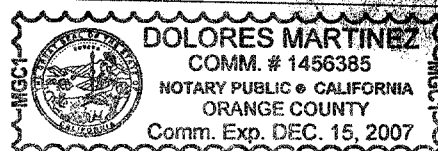
**JAMIE LANGFORD
VICE PRESIDENT**

Exhibit "A"

Legal Description

Real property in the County of Klamath, State of Oregon, described as follows:

A tract of land situated in the SW 1/4 SW 1/4 of Section 34, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin located South 1°29' East a distance of 1320.4 feet from the West 1/4 of Section 34 Township 35 South, Range 7 East of the Willamette Meridian, said 1/4 corner being monumented by a 1 inch iron pipe 3 feet long, and said beginning point being on the East boundary line of the State Highway; thence East along the North line of the SW 1/4 SW 1/4 of said section, township and range, a distance of 405 feet, to an iron pin; thence South 225 feet to an iron pin; thence West 366.6 feet to the East boundary of the State Highway to an iron pin; thence North 9°45' West along said East boundary of said highway a distance of 228 feet, more or less, to the point of beginning. EXCEPTING a road right of way along the South boundary thereof.

Tax Parcel Number: R251122