



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11/15/2006 02:48:03 PM

Fee: \$31.00

A. NAME & PHONE OF CONTACT AT FILER [optional] MARK KASTNER 800-648-8026 EXT. 8087
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>DIVERSIFIED FINANCIAL SERVICES, LLC 14010 FIRST NATIONAL BANK PKWY STE 205 OMAHA NE 68154</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # M06-07269 KLAMATH COUNTY OR FILED 4/14/06		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>	
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.			
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.			
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.			
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).			
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
7c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.			
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME DIVERSIFIED FINANCIAL SERVICES, LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
10. OPTIONAL FILER REFERENCE DATA 109-128997-001 ROBERT MANNING			

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)		
M06-07269 KLAMATH COUNTY OR FILED 4/14/06		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)		
12a. ORGANIZATION'S NAME		
DIVERSIFIED FINANCIAL SERVICES, LLC		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

DEBTOR(S): MANNING, ROBERT
LEGAL: W1/2 OF S17 & E1/2 OF E1/2 OF S18 T39 R11
SEE "EXHIBIT A" KLAMATH COUNTY OR
RECORD OWNER(S): GERALD WHITLATCH

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

"EXHIBIT A"

WHITNESSETH:

1. Lessor hereby leases and demises unto Lessees all that farm situate in Klamath County, Oregon, and described as follows:

- A. A piece or parcel of land containing 257.1 acres, more or less, and being portions of the West half ($W\frac{1}{2}$) of Section 17, and the East Half of the East Half ($E\frac{1}{2} E\frac{1}{2}$) of Section 18, T. 39 S., R. 11 E., W.M. situate in Klamath County, Oregon, and more particularly described as follows:

Beginning at the section corner common to Sections 17, 18, 19, and 20, T. 39 S., R. 11 E., W.M., and running thence Westerly along the section line marking the southerly boundary of the said Section 18, thirteen hundred twenty feet, more or less, to a point in the center line of the county road along the Westerly boundary of the said East Half of the East Half ($E\frac{1}{2} E\frac{1}{2}$) of the said Section 18; thence North, along the said center line of the said county road 5027.5 feet, more or less, to the center line of the Buck Creek Channel, as the same is now located and constructed; thence following the said center line of the Buck Creek Channel as the same is now located and constructed N. $89^{\circ} 31'$ E. 116.9 feet; thence S. $57^{\circ} 29'$ E., 2632.0 feet; thence S. $58^{\circ} 16'$ E. 1000 feet, more or less, to a point in the center line of the present channel of Buck Creek; thence following the said center line of the present channel of Buck Creek southeasterly 650 feet, more or less, to its intersection with the Northwesternly or right bank of Lost River; thence following said Northwesternly or right bank of Lost River Southwesterly or downstream 3650 feet, more or less, to its intersection with the section line marking the Southerly boundary of the said Section 17; thence Westerly along the said section line 220 feet, more or less, to the said point of beginning.

- B. All those portions of the south half of the Southeast quarter ($S\frac{1}{4} SE \frac{1}{4}$) of Section 7 and the Northeast quarter ($NE \frac{1}{4}$) and the North half of the Southeast quarter ($N \frac{1}{2} SE \frac{1}{4}$) of Section 18, T. 39 S., R. 11 E., W.M., which lie Southerly