

2006-023192

Klamath County, Oregon



00009206200600231920010015

FORM No. 963—WARRANTY DEED—STATUTORY FORM (Individual Grantor).

NL

11/20/2006 10:35:12 AM

Fee: \$21.00

WARRANTY DEED—STATUTORY FORM
INDIVIDUAL GRANTOR

ABBA Charities, Grantor,
conveys and warrants to 3 CROWN Mission

Grantee, the following described real property free of encumbrances
except as specifically set forth herein situated in Klamath County, Oregon, to-wit:

Roberts River Acres Block 2 Lot 26
Roberts River Acres Block 2 Lot 27
Roberts River Acres Block 2 Lot 28
Roberts River Acres Block 2 Lot 29
Roberts River Acres Block 2 Lot 31
Roberts River Acres Block 3 Lot 6
Roberts River Acres Block 3 Lot 7
Roberts River Acres Block 3 Lot 8

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The property is free from encumbrances except

The true consideration for this conveyance is \$ 10.00 (Here comply with the requirements of ORS 93.030)

Dated this _____ day of _____, 11/20/2006

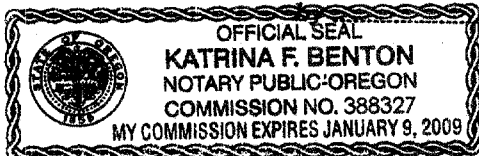
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

without Prejudice
President Robert C. King
or
Secretary
without Prejudice

STATE OF OREGON, County of Multnomah) ss.

This instrument was acknowledged before me on November 27, 2006

Robert C. King



Katrina F. Benton
Notary Public for Oregon
My commission expires Jan 9 2009

WARRANTY DEED

ABBA Charities GRANTOR

3 CROWN Mission GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to: 3 CROWN Mission
11918 SE Division Apt 382
Portland Oregon 972667

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements
shall be sent to the following address:

Same as above

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of _____ } ss.

I certify that the within instrument was received for record on the _____ day of _____, 19_____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of Deeds of said County.

Witness my hand and seal of County affixed.

NAME TITLE

By _____ Deputy

SPACE RESERVED
FOR
RECORDER'S USE