RECORDING REQUESTED BY:

Silver Sierra Mortgage

WHEN RECORDED MAIL TO:

Silver Sierra Mortgage, Inc. 4062 Flying C Road, #35 Cameron Park, CA 95682

2006-023560 Klamath County, Oregon

11/27/2006 01:09:31 PM

Fee: \$21.00

Corporation Assignment of Deed of Trust

space above this line for recorder use only

MIN: 1001462-5010237970-2

FOR VALUE RECEIVED, Silver Sierra Mortgage, Inc., the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., its successors and/or assigns

MERS, P.O. Box 2026, Flint MI 48201-2026, tel. (888) 679-MERS (6377)

as nominee for Platinum Community Bank, FSB

all beneficial interest under that certain Deed of Trust dated

May 18, 2006

executed by

and recorded as

Gloria M. Burnett and John V. Burnett, Wife and Husband

Trustor

to Aspen Title & Escrow, Inc.

Trustee

Instrument # M06-10595 on May 25, 2006

in Book ----

page -----, of Official Records in the County Recorder's office of Klamath County,

State of Oregon, describing land therein as:

Lots 5 and 6, Block 17, Tract No. 1061, SECOND ADDITION TO RIVER PINES ESTATES, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

PARCEL NO.: 230913C-6400

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated:

May 18, 2006

State of:

California El Dorado

County of:

Silver Sierra Mortgage, Inc. a Nevada Corporation

Paul Kuzmich, President

May 18, 2006

before me.

Moriah J. Weldy, Notary Public

personally appeared

Paul Kuzmich

personally known to me (r proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed in the instrument. WITNESS my hand and official seal.

ANTOINETTE M. PACHECO COMM. # 1655285
NOTARY PUBLIC CALIFORNIA
EL DORADO COUNTY
MY COMM. EXP. MAR. 28, 2010