

ES

NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.



West States Venture Group LLC
 905 MAIN ST # 206
 Klamath Falls, Oregon 97601
 Vendor's Name and Address
 VINCE + ADAM NOTZ
 3731 SUMMIT LANE
 Klamath Falls, OR 97601
 Vendee's Name and Address

After recording, return to (Name, Address, Zip):

Vendee

Until requested otherwise, send all tax statements to (Name, Address, Zip):

Vendee

2006-024148

Klamath County, Oregon



00010330200600241480020020

12/05/2006 03:33:39 PM

Fee: \$26.00

SPACE RESE:
FOR
RECORDER'S

ASPEN: 104113 PS

MEMORANDUM OF LAND SALE CONTRACT

KNOW ALL BY THESE PRESENTS that on 25 Oct 2006

West States Venture Group LLC

Vince + Adam Notz

, as vendor(s), and

, as vendee(s),

made and entered into a certain land sale contract, wherein the vendor(s) agreed to sell to the vendee(s), and the vendee(s) agreed to purchase from the vendor(s), the fee simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

- SITUES: 3731 SUMMIT LANE.

See EXHIBIT "A" For legal description.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

The true and actual consideration paid for this transfer, set forth in the contract, is \$ 1000.00, payable \$ 1000.00 down on the signing of the contract and the balance payable in ☐ monthly ☐ quarterly ☐ semi-annual ☐ annual installments (indicate which) of not less than \$ _____ each. All deferred payments shall bear interest at the rate of _____ % per annum from the date of the contract until paid.

IN WITNESS WHEREOF, the vendor(s) executed this memorandum on 10/27/06. If the vendor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)). THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)).

Samuel H. Nelson
 Lonnie G. Jacobs

STATE OF OREGON, County of Jackson

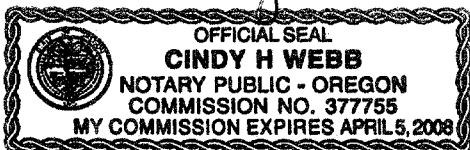
This instrument was acknowledged before me on 10-27-06 ss. Samuel H. Nelson and Lonnie G. Jacobs

This instrument was acknowledged before me on 10-27-06

by Cindy Webb

as Notary

of Oregon



Cindy H. Webb

Notary Public for Oregon

My commission expires 04-05-08

\$26-A

EXHIBIT A
LEGAL DESCRIPTION

3447

The S1/2 SW1/4 NW1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the West section line which lies North 1 degree 12' West a distance of 75 feet from the iron axle which marks the quarter corner common to Sections 10 and 11, Township 39 South, Range 9 East of the Willamette Meridian, and running thence North 88 degrees 57' East parallel to the East-West quarter line of said Section 11 a distance of 342 feet to an iron pin; thence North 1 degrees 12' West parallel to the West section line of said Section 11 a distance of 75.4 feet to an iron pin; thence South 88 degrees 57' West a distance of 342 feet to a point on the said Section line; thence South 1 degree 12' East along said Section line a distance of 75.4 feet, more or less, to the point of beginning.

LESS AND EXCEPT that portion that lies within Summers Lane.

TOGETHER WITH a 1978 BROAD mobile home, plate #X155642.

State of Oregon, County of Klamath
Recorded ~~2/8/70~~ ~~2/8/70~~
In Vol. M00 Page ~~3447~~
Linda Smith,
County Clerk Fees ~~46.00~~