

Record and Return to:
Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

2006-024185
Klamath County, Oregon



12/06/2006 10:37:00 AM

Fee: \$21.00

1205254809

LOAN #: R03-0757

ASSIGNMENT OF DEED OF TRUST

For Value Received, **FRONTIER INVESTMENT CO. DBA RAINLAND MORTGAGE COMPANY, AN OREGON CORPORATION**

whose address is **1200 EXECUTIVE PKWY #430A, EUGENE, OR 97401**, holder of a Deed of Trust (herein "Assignor")

does hereby grant, sell, assign, transfer and convey, unto **Wells Fargo Bank, N.A.**

existing under the laws of _____, a corporation organized and
whose address is **4185 Hallmark Parkway, San Bernardino, CA 92407** (herein "Assignee"),

a certain Deed of Trust, dated **SEPTEMBER 18, 2003**,
AND DEBRA J. RICH, AS TENANTS BY THE ENTIRETY

, made and executed by **STANLEY A. RICH**

FIRST AMERICAN TITLE INSURANCE CO.

Trustee, upon the following described property situated in **CLERK COUNTY**, State of Oregon:
LOT 2, BLOCK 63, NICHOLS ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE
OFFICE OF THE COUNTY CLERK, KLAMATH COUNTY, OREGON.
APN #: R370351

such Deed of Trust having been given to secure payment of **ONE HUNDRED TWO THOUSAND FOUR HUNDRED AND*******
NO/100***** (**\$102,400.00**)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **M03**, at page **70980** (or as
No. **N/A**) of the **9/23/03** Records of **CLERK**
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
OCTOBER 6TH, 2003

**FRONTIER INVESTMENT CO. DBA RAINLAND
MORTGAGE COMPANY, AN OREGON CORPORATION**

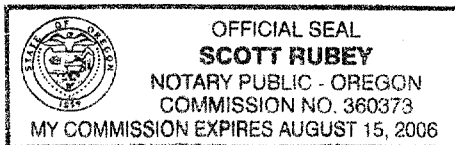
By: 

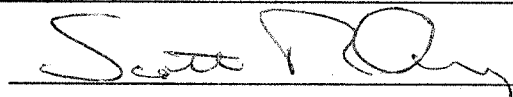
**JANICE PRUDHEL,
ASSISTANT VICE PRESIDENT**

State of **OREGON**
County of **LANE**

This instrument was acknowledged before me on **OCTOBER 6TH, 2003** by

JANICE PRUDHEL
as **ASSISTANT VICE PRESIDENT** of **FRONTIER INVESTMENT CO. DBA RAINLAND**
MORTGAGE COMPANY, AN OREGON CORPORATION




SCOTT RUBEY, NOTARY