Recording requested by:

First Tennessee Bank National Association

WHEN RECORDED RETURN TO: UNITED GENERAL TITLE INS. FISERV-600A N. JOHN RODES BLVD MELBOURNE FL 32934 2006-024196 Klamath County, Oregon



12/06/2006 11:03:50 AM

Fee: \$46.00

MODIFICATION TO HOME EQUITY LINE OF CREDIT AGREEMENT AND OPEN-END DEED OF TRUST

THIS MODIFICATION AGREEMENT (this "Agreement") is made between FIRST HORIZON HOME LOAN CORPORATION and <u>Howard J Tompkins and Cynthia F Tompkins</u>, <u>Tenants In The Entirety</u> ("Borrower"). In this Agreement the words "you" and "your" mean each person, individually and jointly, who signs this Agreement as "Borrower". The words "we," "us" and "our" mean First Horizon Home Loan Corporation.

WHEREAS, Borrower has entered into a Home Equity Line of Credit Agreement and Disclosures under the Federal Truth-In-Lending Act (the "Line of Credit Agreement") with us, dated August 17, 2006, which is secured by a Deed of Trust of the same date recorded in Document Number 2006-017638 of the Official Records of Klamath County (the "Security Instrument")¹, covering real property located at 27119 Rocky Rock Point Road, Klamath Falls, Oregon 97601 (the "Property"), (collectively, the "Loan Documents"); and

WHEREAS, you desire that we agree to certain changes to the Line of Credit Agreement as hereinafter set forth.

NOW THEREFORE, in consideration of the mutual promises contained in this Agreement, you agree with us as follows:

A. AMENDMENT OF LINE OF CREDIT AGREEMENT. Effective as of November 10, 2006 (the "Effective Date"), the Line of Credit Agreement shall be modified with respect to such of the following items as are initialed by Borrower:



TOMPKINS, HOWARD J

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Borrower's Initials

1. The Credit Limit specified in the paragraph of the Line of Credit Agreement entitled "Specific Information" will be increased from \$<u>100,000</u> to \$ <u>175,000</u>.

2. The Draw Period specified in the paragraph of the Line of Credit Agreement entitled "Specific Information" will be increased from five (5) Years to ten (10) Years, expiring on August 17, 2016.

3. The Repayment Period specified in the paragraph of the Line of Credit Agreement entitled "Specific Information" will be reduced from fifteen (15) Years to Ten (10) Years.

4. Your Rate Differential (Margin above Prime) specified in the paragraph of the Line of Credit Agreement entitled "Rates" will be decreased from -0.25 % to -0.50 %.

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MODIFICATION OF SECURITY INSTRUMENT. As of the Effective Date, the Security Instrument shall be modified to increase the principal sum that may be secured thereby from \$ <u>100,000</u> to \$ <u>175,000</u>.

C. **OTHER TERMS**

- 1. Except as to changes described in Section B of this Agreement, this Agreement shall not affect our security interest in, or lien priority on, the Property.
- 2. This Agreement shall not be construed to be a satisfaction, novation or partial release of the Line of Credit Agreement or the Security Instrument.
- 3. We do not waive our right to: (i) prohibit or restrict any future amendments or modifications you may request, or (ii) enforce any of our rights or remedies under any of the Loan Documents.
- 4. Except as amended by this Agreement, all terms and conditions of the Loan Documents shall remain in full force and effect. In the event of any irreconcilable conflict between any provision of this Agreement and any provision of a Loan Document, the provisions of this Agreement shall control.

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ACKNOWLEDGEMENTS²

STATE OF OREGON,)	
COUNTY OF Jackson) ss:)	
The foregoing instrument was November ,2006, by Ho be the persons whose names are su	as acknowledged before me this /o ** loward J Tompkins and Cynthia F Tompkins, known to ubscribed to the foregoing instrument.	day of me to
Witness my hand and	d official seal.	
	Prends James	

Notary Public



STATE OF TENNESSEE, COUNTY OF SHELBY, to wit:

Before me, a notary public of the state and county mentioned, personally appeared <u>Pamela B Crutcher</u>, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged such person to be a <u>Vice President</u> of First Horizon Home Loan Corporation, a corporation, and that, in her capacity as a <u>Vice President</u> of the said corporation and on its behalf, she executed the foregoing instrument for the purpose therein contained, by personally signing the name of the corporation as <u>Vice President</u>.

Witness my hand and seal, on this *L*

Print Mama

[SEAL]

Notary Public

My commission expires on



(Space below (3"x3") reserved for recording information)

¹ If there will not be any modification of the Security Instrument, i.e. no increase in the credit limit, it is not necessary to complete the recording information for the Security Instrument.

² If there will not be any modification of the Security Instrument, i.e. no increase in the credit limit, it is not necessary to provide acknowledgements for this Agreement.

SCHEDULE A

THE FOLLOWING DESCRIBED PROPERTY IN THE COUNTY OF KLAMATH, STATE OF OREGON:

LOT(S) 1, HARRIMAN PARK SUBDIVISION THE CITY OF KLAMATH FALLS, KLAMATH COUNTY, OREGON.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

KNOWN: 27119 ROCKY ROCK POINT RD

PARCEL: R-3606-003AB-03400-000