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2006-024570
Klamath County, Oregon



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This space reserved for County Filing Officer use only

STATE OF OREGON UNIFORM COMMERCIAL CODE FINANCING STATEMENT
REAL PROPERTY - Form UCC-1A
THIS FORM FOR COUNTY FILING OFFICER USE ONLY

K-46525

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): BROWN, ROBERT F.	2A. Secured Party Name(s): SCOTT VALLEY BANK	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 5030 OLD SONOMA RD. NAPA, CA 94558	2B. Address of Secured Party from which security information is obtainable: 515 S. BROADWAY P.O. BOX 69 YREKA, CA 96097	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable): See Attached Exhibit to UCC Financing statement dated May 19, 1994.

- ☒ The goods are to become fixtures on: _____ ☐ The above timber is standing on: _____
☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: _____
(describe real estate)
See Attached Exhibit to UCC Financing Statement dated May 19, 1994.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: _____

☒ Check box if products of collateral are also covered Number of attached additional sheets: 1

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.
Signature of the debtor required in most cases.
Signature(s) of Secured Party in cases covered by ORS 79.4020 By: Robert L Brown
Required signature(s)

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.
2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____
Recording Party telephone number: _____
Return to: (name and address)
SCOTT VALLEY BANK
YREKA
515 S. BROADWAY
P.O. BOX 69
YREKA, CA 96097
Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

Scott Valley Bank
Lawrence D. Mulloy
Signature of Secured Party(ies) or Assignee(s)
Lawrence D. Mulloy

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EXHIBIT TO UCC-1A FINANCING STATEMENT

16484

May 19, 1994

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between SCOTT VALLEY BANK and

BROWN, ROBERT F. (SSN or TIN: 547-66-3645)

COLLATERAL DESCRIPTION: All fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles, and accounts proceeds), together with the following specifically described property: ALL PUMPS AND IRRIGATION EQUIPMENT NOW OWNED OR HERE AFTER ACQUIRED. THIS IS A FIXTURE FILING TO BE RECORDED IN THE REAL ESTATE RECORDS OF KLAMATH COUNTY, STATE OF OREGON. IT COVERS EQUIPMENT TO BE LOCATED IN PART HEREOF

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Exhibit is executed on the same date as the UCC Financing Statement by SCOTT VALLEY BANK and the undersigned.

Signature(s) of Debtor(s)

SCOTT VALLEY BANK
By: 
Signature(s) of Secured Party (ies)

EXHIBIT "A"

DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon:

PARCEL 1:

Township 33 South, Range 6 East of the Willamette Meridian
Section 35: SE $\frac{1}{4}$

Township 34 South, Range 6 East of the Willamette Meridian

Section 1: Lots 5 and 6, Lots 7 and 10 less that portion conveyed to Robert D. Helms et ux, by deed recorded in Volume 227 of Deeds page 92, Lots 11, 12, 13 and 20

Section 2: Lots 1, 2, 3, 6, 7, 8, 9, 10, 16, 17 and 24

EXCEPTING THEREFROM a road right of way 155 feet in width across the E $\frac{1}{2}$ of Section 35, Township 33 South, Range 6 E.W.M. as conveyed to Klamath County, Oregon by Deed recorded April 9, 1965, in Deed Volume 360 at page 541 and by Deed recorded April 19, 1965, in Volume 360 at page 656.

ALSO EXCEPTING THEREFROM a road right of way across the E $\frac{1}{2}$ of Section 35, Township 33 S.R. 6 E.W.M. and across the W $\frac{1}{2}$ of Section 36, Township 33 S.R. 6 E.W.M., as conveyed to Klamath County, Oregon by deed recorded July 14, 1965, in Deed Volume 363 at page 178.

PARCEL 2:

Township 34 South, Range 7 $\frac{1}{2}$ East of the Willamette Meridian

A piece or parcel of land situated in Sections 5, 8, 16, 17, 20 and 21, and being more particularly described as follows:

Beginning at the intersection of the center line of Seven Mile Canal as the same is now located and constructed, with the line marking the Westerly boundary of the said Section 5, Township 34 South, Range 7 $\frac{1}{2}$ East of the Willamette Meridian, and from which point the Southeasterly corner of Section 1, Township 34 South, Range 6 East of the Willamette Meridian, as established by Norman D. Price, U. S. Cadastral Engineer, between October 31, 1930, and June 22, 1931, bears South 83°59' West, 5310.1 feet distant, and running; thence downstream along the said center line of Seven Mile Canal South 61°35' East 861.2 feet; thence South 31°46' East 2306.4 feet; thence South 34°23' East 1252.4 feet; thence South 32°27' East 2101.8 feet; thence South 41°02' East 8802.1 feet, more or less, to the intersection of the said center line of Seven Mile Canal, with a line which is parallel with and 70.0 feet at right angles Southeasterly from the center line of the Dixon and McQuiston Levee, as the same is now located and constructed; thence leaving the center line of

Description continued

Seven Mile Canal and following the said line parallel with the said Dixon and Mcquiston Levee South $44^{\circ}40'$ West 6437.9 feet, more or less, to its intersection with the Southerly boundary of the said Section 20, Township 34 South, Range 7; East of the Willamette Meridian; thence Wescerly along the Southerly boundary of said Section 20, 4905.3 feet, more or less, to the Southwest corner of the said Section 20, Township 34 South, Range 7; East of the Willamette Meridian; thence North along the Wescerly boundary of the said Sections 20, 17, 8 and 5, Township 34 South, Range 7; East of the Willamette Meridian, 16,570.6 feet, more or less, to the said point of beginning.

EXCEPTING THEREFROM that porcion conveyed to D'Arcnery Bros., a Co-partnership, by deed recorded in Volume 331 at page 367, Deed Records of Klamath County, Oregon.

ALSO EXCEPTING THEREFROM that porcion conveyed to Byron W. Bacchi, et ux., and Henry Francis Bacchi, et ux., by Deed recorded in Volume 350 at page 675, Deed Records of Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co the 25th day
of May A.D. 19 94 at 10:52 o'clock A.M., and duly recorded in Vol. M94
of Mortgages on Page 16483
Evelyn Biehn
By Pauline Mullendor County Clerk

FEE \$20.00