

2006-025382
Klamath County, Oregon



12/27/2006 09:20:35 AM

Fee: \$21.00

Recording Requested By:
CLC CONSUMER SERVICES

And when Recorded Mail To:
**CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222**

Space Above For Recorder's Use Only

APPOINTMENT OF SUCCESSOR OF TRUSTEE

JOHN G MURPHY AND WANDA L MURPHY is the grantor, and **MERS AS NOMINEE FOR E-LOAN INC** is the beneficiary under that certain Deed of Trust dated **09/16/2005** and recorded on **10/11/2005**, as Instrument No. **MO5-66168**, in Book No. , at Page No. in the records of **KLAMATH** County, State of **OREGON** described as follows:
As more fully described in said Deed of Trust.

The undersigned, who is the present beneficiary under said Deed of Trust, desires to appoint a new trustee in the place and stead of **NORTHWEST TRUSTEE SERVICES LLC**;

NOW, THEREFORE, in view of the premises, the undersigned hereby appoints **PNC BANK NATIONAL ASSOCIATION** as successor trustee under said Deed of Trust, to have all the powers of said original trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned beneficiary, a corporation, has caused its corporate name to be signed and affixed hereunto by its duly authorized officers.

Dated: **December 15, 2006**

Beneficiary:
MERS AS NOMINEE FOR E-LOAN INC

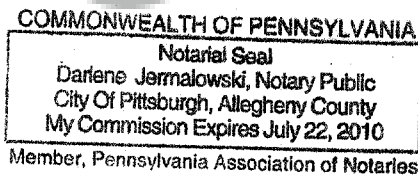
By: 
**ROSEMARY SHEARER
ASSISTANT VICE PRESIDENT**

State of **PENNSYLVANIA** -
County of **ALLEGHENY** -ss.

On **December 15, 2006**, before me, **DARLENE JERMALOWSKI**, personally appeared **ROSEMARY SHEARER, ASSISTANT VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


**DARLENE JERMALOWSKI
NOTARY PUBLIC**



Loan #: **79-3-00429319 (MIN)**
100039650004293192 POD- GRA