2007-000647 Klamath County, Oregon

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Fee: \$31.00

A.P.N. #	
Escrow No.	608585-07
R	ecording Requested By:
Stewart Title	of Northern Nevada
V	When Recorded Mail To:
James A. Por	oson
52550	Fourth ST
و من ا	amath Oc. 97626

ASPEN: 64245 MS SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, James A. Popson have made, constituted, and appointed, and by these presents do make, constitute and appoint Cecilia A. Popson as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of Washoe, State of Nevada, to wit:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

- 1. To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- 2. To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- To borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and receive negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
- 4. To receive any Notice of Right to Cancel under the Trust in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- 5. To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- 6. To receive and endorse check for net proceeds of loan or hypothecation of Note.
- 7. GIVING AND GRANTING unto said attorney full power and authority to do and perform all and (One Inch Margin on all sides of Document for Recorder's Use Only) Page 1 of 4

\$31-A

every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF: James A. Popson has/have hereunto set his/her/their hand(s) and seal on this 8th day of January, 2007.

James A. Popson

State of Nevada

County of Washoe

This instrument was acknowledged before me on \_\_Jar

January 8, 2007

By: James A. Popson
Signature:

Notary Public



## Exhibit A

## PARCEL 1:

All that portion of the SE 1/4 of the NE 1/4 of Section 21, Township 33 South, Range 7 1/2 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point 1,180 feet North of, and 175 feet West of the Southeast corner of the NE 1/4 of said Section 21; thence running West 200.5 feet; thence North 110 feet; thence East 200.5 feet; thence South 110 feet to the point of beginning.

CODE 008 MAP 3307-V21AA TL 02000 KEY #738795

## PARCEL 2:

Beginning at a point 1335 feet South of the Northeast corner of Section 21, Township 33 South, Range 7 1/2 East of the Willamette Meridian, Klamath County, Oregon; thence West 175 feet; thence South 110 feet; thence East 175 feet to the East line of Section 21; thence North on said section line 110 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying within the boundaries of State Highway 62.

CODE 008 MAP 3307-V21AA TL 01900 KEY #75206