PIF 12/11/06 PC# 1896 57-54370
FGTM NO. 633 - WARRANTY DEED (Individual or Corporate). R= 1/08/07 © 1990-2006 STEVENS-NESS LAW PUBLISHING CO., PORT NO PART OF ANY STEVENS-NESS FORM MAY BE RE-2007-001164 RTROLAND, INC. Klamath County, Oregon HC71, Box 495C % P. Browning Hanover, NM 88041 Mr. John C.Grabenedint Eddress 362 N. Locan Ave Fresno, CA 93727 Fee: \$26.00 01/23/2007 11:29:32 AM Grantee's Name and Address Mr. John C. Beneditz 362 N. Locan Ave Fresno, CA 93727 Until requested otherwise, send all tax statements to (Name, Address, Zip): H.C.71, Box 495c % P. Browning Hanover, N M 88041 WARRANTY DEED KNOW ALL BY THESE PRESENTS that \_\_\_ RTROLAND, INC., A Nevada Corporation hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by \_\_\_\_\_ John C. Beneditz hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in \_\_\_\_\_KLAMATH \_\_\_\_\_ County, State of Oregon, described as follows, to-wit: LOT 48, BLOCK 70, NIMROD RIVER PARK, 5TH ADDITION KLAMATH COUNTY, OREGON (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE) To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state): \_\_ grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$\_\_\_\_ ----. <sup>①</sup> However, the actual consideration consists of or includes other property or value given or promised which is  $\square$  the whole  $\square$  part of the (indicate zet dinte expresie kentennen galle dem lendersteenbekeinsche geben dem er zoon er zoon er zoon er zoon er zoon In witness whereof, the grantor has executed this instrument on \_\_\_ is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFER-RING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)). THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)). STATE OF OREGON, County of Santa Barbara see attachment

Notary Public for Oregon

My commission expires 10/26/07

County of Santa Barbara	
On 01/18/2007, be Robert M	fore me, Phebe Mansur, Notary Public, personally appeared Tropp, President
PHEBE MANSUR COMM. # 1447351 NOTARY PUBLIC > CALIFORNIA S SANTA BARBARA COUNTY Comm. Exp. OCT. 26, 2007	personally known to me. Approved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same is his/her/their authorized capacity(ies), and that be his/her/their own signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.
Title or Type of Document: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	WIPNESS my hand and official seal.  Comm exp: 10/26/0 805-685-2277
Document Date: 01/18/2007	Number of Pages: 0/