2007-001289 Klamath County, Oregon



Record & Return To: Washington Mutual Bank 3168-8170 Baymeadows Way Jacksonville, FL 32256 Atm: Lien Release JAXF1020

01/25/2007 08:41:31 AM

Fee: \$26.00

(800) 795-5263

Pool: 0

Loan Number: 600284414/5 9=280226/

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of DEED OF TRUST

STATE OF CREGON COUNTY OF KLAMATH

KNOW ALL MEN BY THESE PRESENTS:

That CALIFORNIA BANK & TRUST VIA ACQUISITION COMMERCE SECURITY BANK A BRANCH OF EL DORADO BANK, A CALIFORNIA CORPORATION ('Assignor'), acting herein by and through a duly authorized cificer, the owner and holder of one certain promissory note executed by DONALD C. ROHRBACKER AND CHARLOTTE V. ROHRBACKER ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Klamath, State of Oregon:

Recording Ref: Recorded on 7/9/1999, Document No. M99-27589

COMMERCE SECURITY BANK A BRANCH OF EL DORADO BANK, A CALIFORNIA

CORPORATION

IA Ref: N/A

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WASHINGTON MUTUAL BANK, FA (Assignee) all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

PARCEL 2 OF LAND PARTITION 54-96, FILED DECEMBER 31, 1997 IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, SITUATED IN THE NW 1/4 OF SECION 17, TOWNSHIP 40 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY OREGON.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24day of Detober A.D.

CALIFORNIA BANK & TRUST VIA ACQUISITION COMMERCE SECURITY BANK A BRANCH OF EL DORADO BANK, A CALIFORNIA CORPORATION

Correll Mtg

THE STATE OF

COUNTY OF

On this the

A.D. before me, a Notary Public, appeared

to me personally known, who being by me duly sworn, did say that (s)he is the of CALIFORNIA BANK & TRUST VIA ACQUISITION COMMERCE SECURITY BANK A BRANCH OF EL DORADO BANK, A CALIFORNIA CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said ______

acknewledged said instrument to be the free act and deed of said corporation.

WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written De ovacned

Assignee's Address: 8168-8170 BAYMEADOWS WAY W JACKSONVILLE, FL 32225

Assignor's Address: 1515 RIVER PARK DRIVE SACRAMENTO, CA 95815

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
County of MA MOON	SS.
County of San Diego	J
on <u>DCF . 24 . 2006</u> before me,	Chly Can- no fay Audic
personally appeared Sugan Com	Name and Title of Officer (e.g., "Jane Doe, Notary Aubild")
personally appeared Scott Carl	Name(s) of Signer(s)
	Personally known to me
	proved to me on the basis of satisfactory evidence
	to be the person(whose name(s) (s) we subscribed to the within instrument and
CHERYL CARR Commission # 1637286	acknowledged to me that he she/they executed
Notary Public - California	the same in highigr/their authorized
San Diego County My Comm. Expires Feb 9, 2010	capacity(ies), and that by his heigher signature(s) on the instrument the person(s) or
	the entity upon behalf of which the person(e)
	acted, executed the instrument.
	WITNES my hand and official seal.
	Chlul Can
	Signature of Notary Public
	V
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	ove valuable to persons relying on the document and could prevent ment of this form to another document.
Description of Attached Document	
Title or Type of Document: <u>All Camper</u>	at a head of land
RAD A . A V	a g sac y grass
Document Date: <u>004 - 24, 2006</u>	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name: SWAL COPPLU	RIGHT THUMBPRINT OF SIGNER
Individual The Mile Mage	Top of thumb here
Corporate Officer — Title(s): VUCLIBLES	and mug pro.
☐ Attorney-in-Fact	mar,
☐ Trustee	
☐ Guardian or Conservator ☐ Other:	
101.00.00	Park O da
Signer Is Representing: UMAU/ILL	which, yourst
V	