This space reserved for County Filing Officer use

60080

AMERITITLE , has recorded this

that may be described therein.

.98 JUN 17 P3:31

Vol. Ms Page

2007-001613 Klamath County, Oregon

00013983200700016130020023

01/30/2007 11:42:12 AM

Fee: \$26.00

TC 44764 Uniform Commercial Code

STATE OF OREGON

instrument by request as an accomodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY			
This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.			
1A. Debtor Name(s):	2A. Secured Party Name(s):		4A. Assignee of Secured Party (if any):
Stayner Jr., Harry A.	South Valley Bank & T	rust	4.1. Addignos of decared Farty (if any).
Stayner, Pamela S.	Journ vane, Barn a r		
Dawson House Lodge			
See Attached Exhibit 2B. Address of Secured Party from v		r from which security	4B. Address of Assignee:
datech Mayalling Assess(es):			-
P O Box 189	P O Box 5210		
Chemult, OR 97731	Klamath Falls, OR 976	501	
·	·		
3. This financing statement covers the following types (or items) of property (check if applicable):			
X The goods are to become fixtures on: The above timber is standing on:			
The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)			
See Attached Exhibit to UCC Financing Statement dated May 13, 1998.			
and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a			
record owner is:			
X Check box if products of collateral are also covered Number of attached additional sheets:			
A carbon, photographic or other reproduction of this	s form, financing statement or se	curity agreement serve	es as a financing statement under ORS Chapter 79.
A carbon, phytographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79. By:			
game Same			
(There is) lette was a land			
Signature(s) of the debtor required in most cases. Signature(s) of Secured Party in cases covered by ORS 79.4020			
1. PLEASE TYPE THIS FORM.			
1. PLEASE ITFE THIS FORM.			
2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional			
sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.			
C. This faces (LICC 1A) about the grounded with the county filling officers who are also believe that the filled with the County of the county			
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary			
of State. Send the Original to the county filing officer.			
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below			
may be used to terminate this document.			
5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page.			
o. The NECONDING FEE must accompany the document. The fee is \$5,00 per page.			
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.			
Recording Party contact name:		TE	RMINATION STATEMENT
		-	
Recording Party telephone number:			
Datum to (come and address)			rmination of financing is presented for filing
Return to: (name and address)		· ·	form Commercial Code. The Secured Party
South Valley Bank & Trust		7	security interest in the financing statementing number shown above.
Gilchrist Branch	ı	bearing the recordin	ig namber snown above.
P O Box 5210			
Klamath Falls, OR 97601			
	<u>.</u>		
		2	7
		1	
Please do not type outside of bracketed a	rea	By to The	nuce
Please do not type outside of bracketed a	iou.	Signature of	Secured Party(ies) or Assignee(s)

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.25 (c) 1998 CFI ProServices, Inc.

SOUTH VALLEY BANK & TRUST

EXHIBIT TO UCC-1A FINANCING STATEMENT

20895

May 13, 1998

DEBTORS

Stayner Jr., Harry A. SSN / Tax ID # 541-48-0242 Stayner, Pamela S. Dawson House Lodge

MAILING ADDRESS:

P O Box 189, Chemult, OR 97731

COLLATERAL DESCRIPTION:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles, and accounts proceeds), together with the following specifically described property: Furniture

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: Dawson House Lodge, Chemult, OR 97731

Lots 1, 2, 3, and 4 in Block 1 of Chemult, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Commencing at the Northwest corner of Block 8, Original Townsite of Chemult, on the Easterly line of the Dalles-California Highway No. 97; thence in a Southerly direction and parallel along said highway a distance of 50 feet; thence at right angles to said highway in an Easterly direction, a distance of 150 feet; Thence at right angles in a Northerly direction and parallel to said highway, a distance of 50 feet to the Southerly boundary of First Street; thence at right angles along the Southerly boundary of First Street to the point of beginning, and being part and portion of the W1/2 SW1/4 of Section 21, Township 27 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

undersigned. Harry A Stayner Jr. and Pamela S. Stayner alley Bank & Trust Signature(s) of Debtor(s) Signature(s) of Secured Party (ies) Petro Salla The state of the s STATE OF OREGON: COUNTY OF KLAMATH: ss. 8 Filed for record at request of _ 17th <u>Amerititle</u> M., and duly recorded in Vol A.D., 19 <u>98</u> o'clock __ at __ 3:31 M98 on Page 20894

Beinetha G. Letsch, County Clerk

Kukkun Kura Mortgages Greek FEE \$10.00

This Exhibit is executed on the same date as the UCC-1A Financing Statement by South Valley Bank & Trust and the