

2007-001846

Klamath County, Oregon



00014256200700018460020027

02/02/2007 08:59:51 AM

Fee: \$26.00

Recording requested by:  
Countrywide Home Loans Inc. a New York  
Corporation Doing Business As America's  
Wholesale Lender

When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave, Ste 200  
Cleveland, OH 44114  
Order: 3321136 Ln: 15686496  
Attn: National Recordings 1120

CSC359  
15686496

CORPORATION ASSIGNMENT OF DEED OF TRUST 11/30/631  
Doc. ID# 01152059892005N  
Commitment# 8000237  
2006-SL1

For value received, the undersigned, Countrywide Home Loans Inc. a New York Corporation Doing Business As America's Wholesale Lender, 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

**\*US Bank National Association, as Trustee**  
60 Livingston Avenue, St Paul, MN 55107-2292

All beneficial interest under that certain Deed of Trust dated 10/19/05, executed by: JIMMY DALE JOHNSTON & ANGELA KAY JOHNSTON, Trustor as per TRUST DEED recorded as Instrument No. on 10/21/05 in Book M05 Page 67179 of official records in the County Recorder's Office of Klamath County, OREGON.

Tax Parcel = 589651, KLAMATH COUNTY TAX COLLECTOR  
Original Mortgage \$56,980.00  
2506 WESTERN STREET, KLAMATH FALLS, OR 97603

Trustee: Fidelity National

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust Lender: America's Wholesale Lender

Dated: 10/31/2005

Countrywide Home Loans Inc. a New York Corporation Doing  
Business As America's Wholesale Lender

By

Maribel Ledezma-CPO Countrywide Bank, N.A., as  
attorney in fact for Countrywide Home Loans, IN C. a  
New York Corporation DBA America's Wholesale Lender

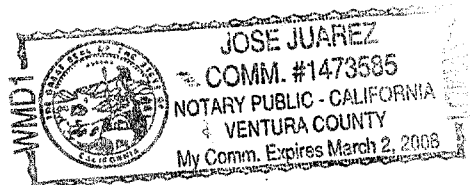
State of California  
County of Ventura

On 10/31/2005 before me, Jose Juarez, personally appeared Maribel Ledezma-CPO-Countrywide Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Jose Juarez

Prepared by: Maribel Ledezma  
1800 Tapo Canyon Road SV-20  
Simi Valley, CA 93063  
Phone#: (805) 577-6039





**\* US Bank National Association, as trustee**  
for the C-BASS Mortgage Loan Asset-  
Backed Certificates, Series 2006-SL1,  
without recourse

LEGAL DESCRIPTION

Lot 8 SKYLINE VIEW, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

APN: 589651

2506 Western Street

 JIMMY JOHNSTON  
11301631 OR  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT  


Unofficial  
Copy