2007-002341 Klamath County, Oregon

00014844200700023410020027

02/12/2007 08:52:12 AM

Fee: \$26.00

AFTER RECORDED, MAIL TO:

AmeriEstate Legal Plan, Inc.
2151 Michelson Drive, Suite 220
Irvine, CA 92612
Mail Tax Statements to:
ARNOLD O. KAUFMAN and ANJELIKA L. KAUFMAN
1689 LITTLE BROOK WAY, MANTECA, CA 95337

Quitclaim Deed

The undersigned grantor(s) declare(s): This conveyance transfers the grantor's interest into a Revocable Living Trust.

There is no consideration for this transfer. (True and Actual Consideration is -0-)

This Quitclaim Deed, made this 27day, of December, 2006, by and between the following parties:

GRANTOR:

ARNOLD O. KAUFMAN and ANJELIKA L. KAUFMAN, husband and wife, each as to an undivided

50% as tenants in common, whose address is 1689 LITTLE BROOK WAY, MANTECA, CA 95337

GRANTEE:

ARNOLD O. KAUFMAN and ANJELIKA L. KAUFMAN, Trustees, under Declaration of Trust dated \(\frac{\pi}{\pi} \frac{\pi}{\pi} \frac{\pi}{\pi} \), known as the THE ANGELIKA AND ARNIE KAUFMAN TRUST, whose address is 1689 LITTLE BROOK WAY, MANTECA, CA 95337, with full power to sell, assign, exchange,

transfer, convey, and encumber.

Property address: 1402 CRESCENT AVE., KLAMATH FALLS, OR

Parcel #: 3809-029DA-06700-000

The Grantor does hereby remise, release and quitclaim unto the Grantee and all successor under said Revocable Living Trust, the following described real estate in **KLAMATH COUNTY**, **OREGON**.

THE EASTERLY 118 FEET OF LOT 6 IN BLOCK 31, HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. TOGETHER WITH THAT PORTION OF VACATED DONALD STREET WHICH INURED THERETO.

This Conveyance is made subject to all provisions, covenants, encumbrances, restrictions, rights of way, easements, and/or agreements previously imposed and appearing of record.

Land Use Statement: Before signing or accepting this instrument, the person acquired fee title to the property should check with the appropriate city of county planning department to verify approved uses and, to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930 and to inquire about the rights of neighboring property owners, if any, under Chapter 1, Oregon Laws 2005 (Ballot Measure 37 (2004)).

WITNESS Grantor(s) hand(s) this the da	y of <u>DEC</u> , 20 <u>06</u>
	ARNOLD O. KAUFMAN ANJELIKAL. KAUFMAN
COUNTY OF STANSLAUS	•
On, 12/27/64, before me, Cochs ANJELIKA L. KAUFMAN, known to me (or proved to me on the name(s) is/are subscribed to within instrument and acknowledged authorized capacity(ies), and that by his/her/their signature(s) on the which person(s) acted, executed the instrument.	basis of satistactory evidence) to be the person(s) whose to me that he/she/they executed the same in his/her/thei
WITNESS my hand and official seal	(THIS AREA FOR OFFICIAL NOTARY STAMP)

C. DOUGLAS HEARON COMM. #1647188 NOTARY PUBLIC - CALIFORNIA STANISLAUS COUNTY
My Comm. Expires March 19, 2010

Signature_

TITLE SEARCH NEITHER REQUESTED OR DONE - PREPARED FROM INFORMATION SUPPLIED BY GRANTOR(S).