RECORDED AT THE REQUEST OF:

N.R.L.L., EAST, LLC ITEM # 132-069

WHEN RECORDED MAIL TO: N.R.L.L., EAST, LLC One Mauchly

Irvine, CA 92618

MAIL FUTURE TAX STATEMENTS TO:

Dale Gibbon 20201 Church Lake Dr E Bonney Lake, WA 98391

2007-002378 Klamath County, Oregon



02/12/2007 10:42:13 AM

Fee: \$26.00

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ 0.00 True and Actual Consideration Paid \$9900.00 ☑ UNINCORPORATED AREA - OR - ☐ CITY OF Oregon AND FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

N.R.L.L. East, LLC, a Florida limited liability company

A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA, **HEREBY GRANTS TO**

Dale Gibbon, a married man as his sole and separate property.

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF Klamath, STATE OF OREGON:

THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 41 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

The Grantor expressly reserves all minerals, including oil, coal, gas, metals, mineable rock products, sand, gravel, peat, and any and all other mineral rights, whether or not appearing in the public record in, on and under the above described land to the extent provided by applicable state law.

Pursuant to ORS 93.850, this conveyance is made subject to all valid restrictive covenants, easements, and rights of way, if any, of record, or which may be apparent from an inspection of the premises.

BY

APN: 000R86445

DATED 01/29/2007

EAST EAST

R.L.L. EAST, LLC limited liability company lorida

Jennyfer Newton, Manager

Ford Soliman

Vice President of Escrow Management

STATE OF CALIFORNIA)
001111111) SS
COUNTY OF ORANGE)

ON 2 2 2 BEFORE ME, SOW W NOTARY PUBLIC, PERSONALLY APPEARED Jennyfer Newton Ford Soliman

[X] PERSONALLY KNOWN TO ME - OR - [] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

