

0071880827

2007-002562

Klamath County, Oregon



00015116200700025620060063

02/14/2007 10:06:50 AM

Fee: \$46.00

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

RETURN TO:

First American Title/NLA SE
4033 Tampa Road #101
Oldsmar, Florida 34677

up to:

423827-6.

2/3

This Instrument Prepared By:

JEREMY BOURASA X 78050

Preparer's Name

2701 WELLS FARGO WAY,

Preparer's Address 1

MINNEAPOLIS, MN 554670000

Preparer's Address 2

0071880827

Loan Number

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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DONALD N KIRKPATRICK

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

| USED | 2003 | FUQUA | UNKNOWN | 1405 | 053 x 026 |
|------------|------|---------------------|-------------------------|------|----------------|
| New/Used | Year | Manufacturer's Name | Model Name or Model No. | | Length x Width |
| 18908 | | 18908 | 18908 | | |
| Serial No. | | Serial No. | Serial No. | | Serial No. |

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":
39030 MODOC POINT RD, CHILOQUIN, KLAMATH, OR 97624

Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

PLEASE ATTACH A FULL LEAGAL DESCRIPTION

TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11701, NEWARK, NJ 071014701

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home ☒ is ☐ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
[Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:
- ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - ☒ The manufacturer's certificate of origin and/or certificate of title to the Home ☒ shall be ☐ has been eliminated as required by applicable law.
 - ☐ The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 31 day of

JAN, 2007

Donald N. Kirkpatrick
Homeowner #1 (SEAL)

DONALD N KIRKPATRICK

Witness

Homeowner #2 (SEAL)

Witness

Homeowner #3 (SEAL)

Witness

Homeowner #4 (SEAL)

Witness

STATE OF OREGON

COUNTY OF KLAMATH

)
) SS.:
)

On the 31 day of JAN in the year 2007

before me, the undersigned, a Notary Public in and for said State, personally appeared

DONALD N KIRKPATRICK

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

RHONDA J YOUNG

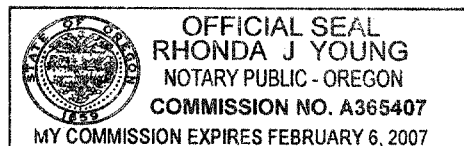
Notary Printed Name

Notary Public; State of OREGON

Qualified in the County of KLAMATH

My commission expires: 2-6-07

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

WELLS FARGO BANK, N.A.

Lender

By: 

Authorized Signature CHANDA JOHNSON

STATE OF FLORIDA

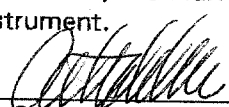
COUNTY OF PINELLAS

)
) ss.:
)

On the 31ST day of JANUARY in the year 2007
before me, the undersigned, a Notary Public in and for said State, personally appeared

CHANDA JOHNSON

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.


Notary Signature

ARTHUR S. BOWMAN
Notary Printed Name

Notary Public; State of FLORIDA

Qualified in the County of PINELLAS

My commission expires: 8/13/09

Official Seal:



ARTHUR S. BOWMAN
MY COMMISSION # DD 447757
EXPIRES: August 13, 2009
Bonded Thru Budget Notary Services

Drafted By: JEREMY BOURASA X 78050

☐ Check if Construction Loan

Loan Number: 0071880827

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EXHIBIT "A"

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF OR, COUNTY OF KLAMATH, CITY OF CHILOQUIN, DESCRIBED AS FOLLOWS:

PARCEL 1 OF LAND PARTITION 67-95 SITUATED IN THE N 1/2 SW 1/4 OF SECTION 31, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN.

NEW/USED: USED, MANUFACTURER'S NAME: FUQUA, MODEL: 1405, LENGTH x WIDTH: 053 x 026, SERIAL No. : 18908

A.P.No: R197030