

2007-002735

Klamath County, Oregon



02/16/2007 09:25:53 AM

Fee: \$26.00

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Purchasers Ln#: 9000391834  
Investor Ln#: 4004483266  
Pool#: FNMA  
Seller Ln#: 0881103084  
Effective Date: 01/31/2007

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **R-G CROWN BANK FKA CROWN BANK, FSB FKA CROWN SAVINGS ASSOCIATION, A FLORIDA CORPORATION, WHOSE ADDRESS IS 105 LIVE OAKS GARDENS, CASSELBERRY, FL 32707, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **EVERBANK, WHOSE ADDRESS IS 8100 NATIONS WAY, JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust dated 12/20/2004, and executed by: **CHARLES H. SEATON** to **ABN AMRO MORTGAGE GROUP, INC.** and recorded in Book M04 page 87257 as Instr# in the office of the Recorder of KLAMATH County, Oregon. Re-Recd: MOD. DT. 07/10/2005, REC. DT. 10/04/2005, INST. M05 -65717

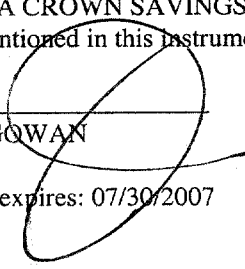
dated: 02/06/2007

**R-G CROWN BANK FKA CROWN BANK, FSB FKA CROWN SAVINGS ASSOCIATION**

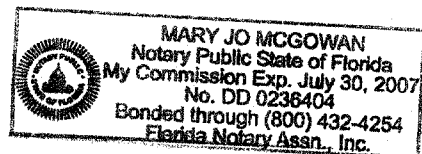
BY:   
**SUSAN STRAATMANN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **SUSAN STRAATMANN** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT** of **R-G CROWN BANK FKA CROWN BANK, FSB FKA CROWN SAVINGS ASSOCIATION** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 06TH DAY OF FEBRUARY IN THE YEAR 2007

  
**MARY JO MCGOWAN**  
Notary Public  
My commission expires: 07/30/2007

Prepared by:  
**J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**



RGCEB 7409376

CJ1282448