

2007-003036

Klamath County, Oregon



00015688200700030360020028



THIS SPACE

02/22/2007 11:08:33 AM

Fee: \$26.00

After recording return to:
First American Title
404 Main Street Ste 1
Klamath Falls, OR 97601

File No.: 7029-963391 (BR)
Date: January 22, 2007

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Highland Community Federal C.U., owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain Mortgage, bearing date the 26th day of May, 1988, made and executed by Osprey Pacific Corp., the Mortgagor therein, to Highland Community Federal C.U., the Mortgagee therein and recorded in the County of Klamath, State of Oregon, in Volume M89 Page 13360; in the amount of \$22,239.00 encumbering the following property:

Portions of Lots 8 & 9 in Block 8 of Railroad Addition to the City of Klamath Falls, lying North of the extension of a line running approximately East and West located in the center of the common wall separating the building located substantially on said Lot 8 and the building located substantially on said Lots 9 and 10.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this Satisfaction of Mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 13th day of February, 2007; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its Board of Directors.

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APN: R415358

Satisfaction of Mortgage
- continued

File No.: 7029-963391 (BR)
Date: 01/22/2007

SOFCU Community Credit Union FKA
Highland Community Federal Credit Union
(Beneficiary)

Rene Gunari BRANCH MGR
Authorized Signer Name, Title

Authorized Signer Name, Title

STATE OF Oregon)
County of Klamath)ss.

This instrument was acknowledged before me on this 13th day February, 20 07
by RENE GUNARI, Branch Manager of SOFCU Community Credit Union FKA
Highland Community Federal Credit Union.



Sandra Handsaker
Notary Public for Oregon
My Commission Expires: 7-16-2009

STATE OF _____)
County of _____)ss.

This instrument was acknowledged before me on this _____ day _____, 20____
by _____,
as _____ of _____,
on behalf of the _____.

Notary Public for _____
My Commission Expires: _____