

2007-003037

Klamath County, Oregon



THIS SPACE



02/22/2007 11:09:12 AM

Fee: \$26.00

After recording return to:  
First American Title  
404 Main Street Ste 1  
Klamath Falls, OR 97601

File No.: 7029-963391 (BR)  
Date: January 22, 2007

### SATISFACTION OF MORTGAGE

*KNOW ALL MEN BY THESE PRESENTS, That Highland Community Federal C.U., owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain Mortgage, bearing date the 26th day of May, 1988, made and executed by John Thomas Bradley and Christine Carol Bradley, the Mortgagor therein, to Highland Community Federal C.U., the Mortgagee therein and recorded in the County of Klamath, State of Oregon, in Volume M89 Page 13358; in the amount of \$22,239.00 encumbering the following property:*

**Lot 8 Block 8 RAILROAD ADDITION to the City of Klamath Falls, in the County of Klamath, State of Oregon.**

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this Satisfaction of Mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 13th day of February, 2007; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its Board of Directors.

26-F

36

APN: R415358

Satisfaction of Mortgage  
- continued

File No.: 7029-963391 (BR)  
Date: 01/22/2007

SOFCU Community Credit Union  
FKA Highland Community Federal Credit Union  
(Beneficiary)

Rene Gunari, Branch Mgr.  
Authorized Signer Name, Title

\_\_\_\_\_  
Authorized Signer Name, Title

STATE OF Oregon )  
 )ss.  
County of Klamath )

This instrument was acknowledged before me on this 13th day February, 2007  
by Rene Gunari, Branch Manager of SOFCU Community Credit Union FKA Highland.  
Community Federal Credit Union.



Sandra Handsaker  
Notary Public for \_\_\_\_\_  
My Commission Expires: 7-16-2009

STATE OF \_\_\_\_\_ )  
 )ss.  
County of \_\_\_\_\_ )

This instrument was acknowledged before me on this \_\_\_\_\_ day \_\_\_\_\_, 20\_\_\_\_  
by \_\_\_\_\_,  
as \_\_\_\_\_ of \_\_\_\_\_  
on behalf of the \_\_\_\_\_.

\_\_\_\_\_  
Notary Public for \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_