

**RETURN TO:**

**FIRST AMERICAN TITLE/NLA SE**  
**4033 TAMPA ROAD #101**  
**OLDSMAR, FLORIDA 34677**

**2007-003418**

**Klamath County, Oregon**



02/28/2007 10:48:11 AM

Fee: \$41.00

After Recording Return To:

JANE DOCMAN  
MS SV 79 DOCUMENT PROCESSING  
P.O. Box 10423  
Van Nuys, CA 91410-0423  
PARCEL ID #:  
r462859

Prepared By:

HEATHER WINKLER

① Doc ②  
D424134-5T

80-00005037  
[Escrow/Closing #]

155748046  
[Loan #]

**MANUFACTURED HOME LIMITED POWER OF ATTORNEY**

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at

7623 Prairie Dog Drive, Bonanza  
Street Address City  
OR, 97623 Klamath ("Present address").  
State Zip County

**BORROWERS: RONNIE G. COLE AND JERRINE C. COLE**  
Buyer/Owner of the following manufactured home:

Used 2000 Palm Harbor  
New/Used Year Manufacturer's Name  
1058 ORE 414457 & ORE 414458 58' x 27'  
Model Name/Model No. Manufacturer's Serial No. Length/Width

**LENDER: COUNTRYWIDE HOME LOANS, INC.**

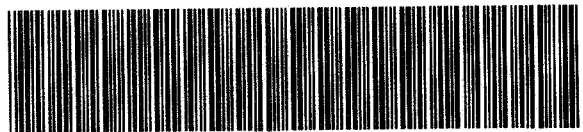
- Manufactured Home Limited Power of Attorney

1E226-US CHL (06/06)(d)

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\* 1 5 5 7 4 8 0 4 6 0 0 0 0 1 E 2 2 6 \*

LOAN #: 155748046

permanently affixed to the real property located at

7623 PRAIRIE DOG DR.

BONANZA, OR 97623

("Property Address")

and as more particularly described on Exhibit A attached hereto (the "Real Property"), **does hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,**  
COUNTRYWIDE HOME LOANS, INC.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to carry out the terms and provisions of the Security Instrument executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the manufactured home designated above, and to have Lender, or its designee, designated as lienholder on the Certificate of Title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the manufactured home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described in Exhibit A to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents which may from time to time be deemed necessary to perfect, preserve and protect Lender's security interest in the Real Property, the manufactured home, and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected document.

LOAN #: 155748046

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 6 day of Feb 2007.

Ronnie G. Cole  
Borrower

Ryong  
Witness

Ronnie G. Cole  
Printed Name

Ryong  
Witness

Jerrine C. Cole  
Borrower

Ryong  
Witness

Jerrine C. Cole  
Printed Name

Ryong  
Witness

LOAN #: 155748046

STATE OF Oregon

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)ss.  
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COUNTY OF Klamath

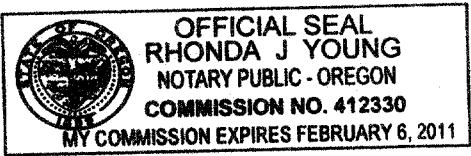
I, RHONDA J. Young, a Notary Public of the aforesaid County and State, do hereby certify that RONNIE G COLE & JERRINE C. Cole personally appeared before me this day and acknowledge the due execution of the foregoing instrument.

WITNESS my hand and official stamp or seal, this 6 day of FEB, 2007.

  
(Official Seal)

NOTARY PUBLIC, State of Oregon

My Commission Expires: 2-6-11



**EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF KLAMATH, STATE OF OREGON:

LOT 17 IN BLOCK 33 OF KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 2  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF  
KLAMATH COUNTY, OREGON.

APN NO. 462859