MYTC12010	NET PART OF ANY STEVENS-NES	SS FORM MAY BE REPRO	DUCED IN ANY FORM OR BY ANY ELE	ECTRONIC OR MECHANICAL MEANS.
RE: Trist Deed from	6210			
MERLIN FJARLI			2007-004375	
	To Grantor	di pi processi	Klamath County, Ore	gon
EARNCO	To Grantor			
803 MAIN STREE				
KLAMATH FALLS,	OR 97601 Trustee	SPACE RESEF	03/14/2007 03:48:00 PM	Fee: \$26.00
After recording, return to (Name, A	Address, Zip):	R		to the same a first more analysis
803 MAIN STREE	ANK & TRUST T			
	OR 97601			
Until requested otherwise, send al	I tax statements to (Name, Address, Zip):			
	DE	ED OF RECONVEYA	INCE	
KNOW ALL BY OCTOBER 10, 20	THESE PRESENTS that the 01, executed and	undersigned truste	e or successor trustee und	er that certain trust deed dated
*****		~~~~		as grantor and recorded on
SEE ATTACHED EX	KHIBIT "A" AND BY THI	S REFERENCE]	NCORPORATED HERIN	
The Real Property or it's address is commonly known as 4100 & 4140 Washburn Way,				
Klamath Falls, OR 97603. The Real Property tax identification number is				
R-3909-009D0-00	0200-000 & R-3909-0091	000-00300-000		
			ABST TO THE PARTY.	
	AMERITITLE, has recorded this instrument by request as an accomposation only,			
	and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property			
	that may be described therein.			
having received from the	(IF SPACE INSUFFICE beneficiary under the trust dee	ELENT, CONTINUE DESCRI		the obligation secured by the
trust deed has been fully	paid and performed, hereby d	oes grant, bargain	sell and convey, but with	out any covenant or warranty,
express or implied, to the premises by virtue of the	e person or persons legally entit	led thereto, all of t	he estate held by the under	rsigned in and to the described
In construing this	instrument and whenever its co	ontext so requires,	the singular includes the p	lural.
IN WITNESS WI	HEREOF, the undersigned trust	tee has executed th	is instrument. If the under	signed is a cornoration it has
caused its name to be si	gned and its seal, if any, affixed	ed by an officer of	other person duly author	ized to do so by its Board of
Directors.				
DATED MARCH	1 14, 2007	EARNCO		
		Mar	y (Ke-	•
Received the second			t = f	
		*** *** *** *** *** *** *** *** ***	TRUSTE	
# 300 E .				
	STATE OF OREGON, Count			
	This instrument was acknowledged before me on This instrument was acknowledged before me on MARCH 14, 2007			
SESSEW SESSEW				
	by TRACY RONNINGEN PARTNER			·
\$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	of EARNCO			
		(7,	atte of	QUANT
			WWW.	X 100
Western W.			ission expires	4/4/09

4

52170

AMENDED EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

The N1/2 of the following described parcel of land: All that portion of the E1/2 of the NE1/4 of the SE1/4 of Section 9, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, which lies Southerly of line drawn parallel to and distant 330 feet Northerly of the Southerly boundary of the said East half of the NE1/4 of the SE1/4, situated in the County of Klamath, State of Oregon.

EXCEPTING THEREFROM that portion conveyed to Klamath County by Warranty Deed recorded February 2, 1988 in Volume M88, page 1442, Microfilm Records of Klamath County, Oregon.

PARCEL 2:

The S1/2 of that part of the E1/2 of the NE1/4 of the SE1/4 of Section 9, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, lying South of a line drawn parallel to a 330 feet Northerly of the Southerly line of said E1/2 of the NE1/4 of the SE1/4, the S1/2 of the Southerly 330 feet measured parallel with the Southerly line of the E1/2 of the NE1/4 of the SE1/4 of Section 9, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM the East 20 feet deeded to Klamath County for road in Volume 336, page 306, Deed Records of Klamath County, Oregon.

ALSO EXCEPTING THEREFROM that portion conveyed to Klamath County by instrument recorded February 2, 1988 in Volume M88, page 1442 and 1451, Microfilm Records of Klamath County, Oregon.

> State of Oregon, County of Klamath Recorded 10/12/01 at 3'21 p. m. In Vol. M01 Page 52/69 Linda Smith, County Clerk Fee\$ 5/00

55234-LB